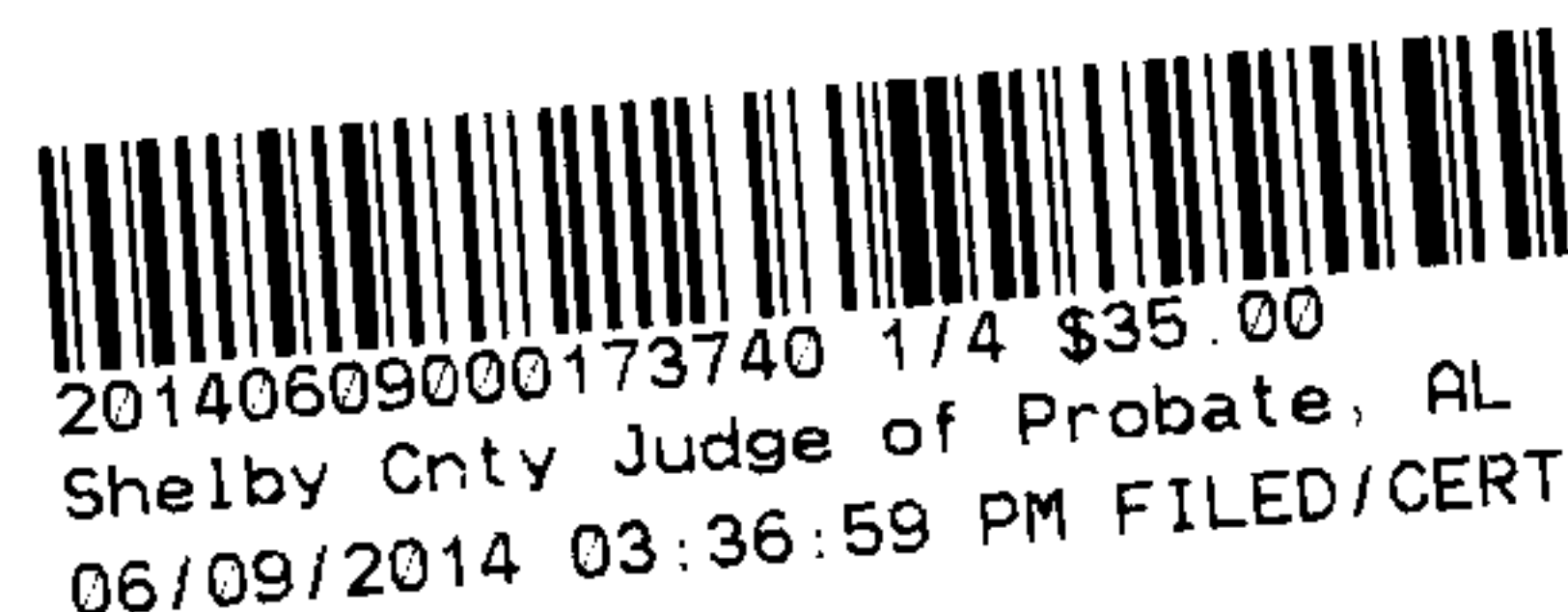


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Janet Williams, RP for Michael J. Hay, Esq. (770) 822-0900</b>	
B. E-MAIL CONTACT AT FILER (optional) <b>jwilliams@atclawfirm.com</b>	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>Michael J. Hay, Esq. ANDERSEN, TATE &amp; CARR, P.C. One Sugarloaf Centre, Suite 400 1960 Satellite Blvd. Duluth, GA 30097</div></div>	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Church at Chelsea-Westover</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>11063 U.S. 280</b>		CITY <b>Westover</b>	STATE <b>AL</b>	POSTAL CODE <b>35147</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>The Piedmont Bank</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>5100 Peachtree Parkway</b>		CITY <b>Norcross</b>	STATE <b>GA</b>	POSTAL CODE <b>30092</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

**All property of Debtor described on Exhibit "B" attached hereto and located on, in or used in connection with the real property described on Exhibit "A" attached hereto and all improvements and fixtures thereof.**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
7. ALTERNATIVE DESIGNATION (if applicable):	
8. OPTIONAL FILER REFERENCE DATA: <b>20511.70275</b>	

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>	
9a. ORGANIZATION'S NAME <b>Church at Chelsea-Westover</b>	
OR 9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit "A" attached hereto

17. MISCELLANEOUS:




## EXHIBIT "A"

### LEGAL DESCRIPTION

A parcel of land situated in Shelby County, Alabama, more particularly described as follows:

From a 2" pipe at the NW corner of the NW 1/4 of SW 1/4 of Section 27, Township 19 South, Range 1 East, being the Point of Beginning of herein described parcel of land, run thence Grid North 86 deg. 24 min. 31 sec. East for a distance of 266.01 feet to a 1/2" rebar; thence run South 88 deg. 38 min. 59 sec. East for a distance of 444.31 feet to a 3/4" capped pipe; thence run South 88 deg. 15 min. 59 sec. East for a distance of 180.00 feet to a 1/2" crimped pipe; thence run South 88 deg. 52 min. 01 sec. East for a distance of 176.07 feet to a 1/2" rebar; thence run North 88 deg. 51 min. 45 sec. East for a distance of 135.58 feet to a 1" pipe; thence run South 89 deg. 12 min. 47 sec. East for a distance of 299.76 feet to a 5/8" rebar; thence run South 88 deg. 12 min. 41 sec. East for a distance of 506.20 feet to a 2" pipe; thence run North 88 deg. 34 min. 21 sec. East for a distance of 518.35 feet to a 1/2" rebar; thence run North 88 deg. 54 min. 25 sec. East for a distance of 139.71 feet to a 1/2" rebar; thence run South 03 deg. 59 min. 40 sec. East for a distance of 1287.21 feet to a 1 1/2" capped pipe; thence run South 89 deg. 17 min. 43 sec. West for a distance of 1441.33 feet to a 1/2" rebar at the NE corner of the SW 1/4 of SW 1/4 of Section 27, Township 19 South, Range 1 East; thence run South 00 deg. 25 min. 17 sec. West along the East boundary of said SW 1/4 of SW 1/4 for a distance of 1191.24 feet to a 1/2" pipe on the Northeasterly boundary of the Seaboard Coast Line Railroad (varying width R.O.W.), said point being North 00 deg. 25 min. 17 sec. East a distance of 132.87 feet from a 1/2" pipe at the SE corner of aforementioned SW 1/4 of SW 1/4; thence run North 31 deg. 45 min. 42 sec. West along said railroad boundary for a distance of 691.72 feet to a point in the center of a branch; thence run North 25 deg. 55 min. 32 sec. East along said branch centerline for a distance of 207.89 feet to a point; thence run North 03 deg. 32 min. 24 sec. East along said branch centerline for a distance of 170.63 feet to a point; thence run North 50 deg. 12 min. 52 sec. West for a distance of 35.00 feet to a 6" x 6" concrete monument; thence continue North 50 deg. 12 min. 52 sec. West for a distance of 147.59 feet to a 1/2" rebar; thence run South 63 deg. 56 min. 08 sec. West for a distance of 81.25 feet to a 1/2" rebar; thence run North 57 deg. 08 min. 27 sec. West for a distance of 83.81 feet to a 1/2" rebar; thence run North 48 deg. 10 min. 04 sec. West for a distance of 183.97 feet to a 1/2" rebar; thence run South 88 deg. 50 min. 17 sec. West for a distance of 86.95 feet to a 1/2" rebar on the Northeasterly boundary of aforementioned Seaboard Coast Line Railroad (varying width R.O.W.), said point being on a curve concave left, having a delta angle of 62 deg. 49 min. 32 sec. and a radius of 1440.94 feet; thence run a chord bearing North 55 deg. 03 min. 58 sec. West for a chord distance of 1182.39 feet to a 1/2" rebar on said railroad boundary at a point of intersection with the East boundary of Shelby County Hwy #55 (80' R.O.W.); thence run North 08 deg. 34 min. 27 sec. East along said highway boundary for a distance of 75.35 feet to a 1/2" rebar; thence run North 08 deg. 55 min. 05 sec. East along said highway boundary for a distance of 100.89 feet to a 1/2" rebar; thence run North 17 deg. 34 min. 46 sec. East along said highway boundary for a distance of 37.36 feet to a 1/2" rebar; thence continue North 17 deg. 34 min. 44 sec. East along said highway boundary for a distance of 57.91 feet to a 1/2" rebar; thence run North 20 deg. 59 min. 03 sec. East along said highway boundary for a distance of 99.89 feet to a 1/2" rebar; thence run North 23 deg. 36 min. 08 sec. East along said highway boundary for a distance of 101.79 feet to a 1/2" rebar; thence run North 23 deg. 27 min. 30 sec. East along said highway boundary for a distance of 60.07 feet to a railroad spike; thence run South 71 deg. 27 min. 24 sec. East for a distance of 60.05 feet to a 1/2" rebar; thence run North 27 deg. 56 min. 29 sec. East for a distance of 160.39 feet to a 1/2" rebar; thence run South 89 deg. 16 min. 10 sec. East for a distance of 147.14 feet to the Point of Beginning of herein described parcel of land.

The above described land is located in the SW 1/4 of NW 1/4 and the SE 1/4 of NW 1/4 and the NW 1/4 of SW 1/4 and the NE 1/4 of SW 1/4 and the SW 1/4 of SW 1/4 of Section 27, Township 19 South, Range 1 East and the NE 1/4 of SE 1/4 of Section 28, Township 19 South, Range 1 East, Shelby County, Alabama.

  
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## EXHIBIT "B"

*For purposes hereof, that certain parcel of land more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof is hereinafter referred to as the "Property". The "mortgaged property" (as defined hereinbelow) is pledged pursuant to that certain Real Estate Mortgage and Security Agreement dated as of June 9, 2014 by and between Debtor and Secured Party (hereinafter, the "Mortgage"), and any and all other instruments executed pursuant to the terms thereof, which instruments are incorporated herewith by this reference.*

Any and all of Debtor's right, title and interest in and to the following, whether now owned or hereafter acquired or arising, including, without limitation:

All rents and other revenues thereof and all rights, privileges, easements, tenements, interests, improvements and appurtenances thereunto belonging or in anywise appertaining, including any after-acquired title and easements and all rights, title and interest now or hereafter owned by Debtor in and to all buildings and improvements, storm and screen windows and doors, gas, steam, electric, solar and other heating, lighting, ventilating, air-conditioning, refrigerating and cooking apparatus, elevators, plumbing, sprinkling, smoke, fire, and intrusion detection devices, and other equipment and fixtures now or hereafter attached or appertaining to said premises, all of which shall be deemed to be real property and conveyed by the Mortgage, and all of which real property, equipment and fixtures are sometimes hereinafter called the "mortgaged property";

TOGETHER WITH AND IN ADDITION TO all building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the mortgaged property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property, which are or shall be purchased by Debtor or any of them, for the purpose, or with the intention, of making improvements on the mortgaged property or to the premises located on said property. The personal property herein includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to real property.

  
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