

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

20140609000173270 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/09/2014 01:34:50 PM FILED/CERT

Space above for Recorder's use
MERS MIN#: 100266768501237803 PHONE#: (888) 679-6377
Investor #: A70 Service#: 766621RL1
Loan#: 6850123780

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN B LANKFORD AND LAURA E LANKFORD, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 30, 2009, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20090206000041360, in Book No. ---, at Page No. --- on FEBRUARY 05, 2009.
IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 03, 2014
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

By: _____
Laurie Castlen, Assistant Secretary

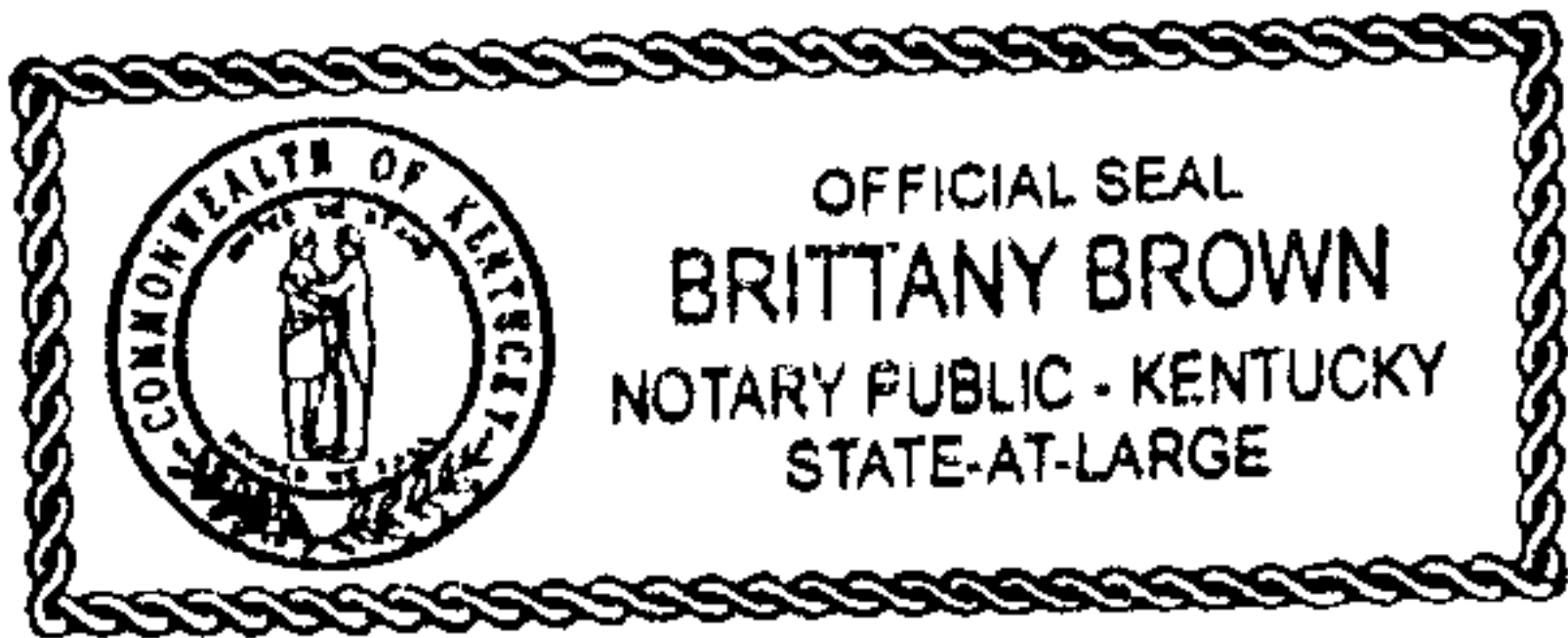
WITNESS:
Sheryl McGahey Jessica Wettstain

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JUNE 03, 2014, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brittany Brown
My Commission Expires: 08/20/2017



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIFER CAMPBELL - US BANK (KY)