

**When Recorded Return To:**  
**CitiMortgage, Inc.**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Citi Loan No 0400122540**  
**GreenTree Loan No 82505779**

**20140606000171320**  
**06/06/2014 10:18:50 AM**  
**ASSIGN 1/1**


**Loan #: 0400122540**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, OFALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **MICHAEL K HENDERSON AND BROOKE HENDERSON HUSBAND AND WIFE** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20040412000187090 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

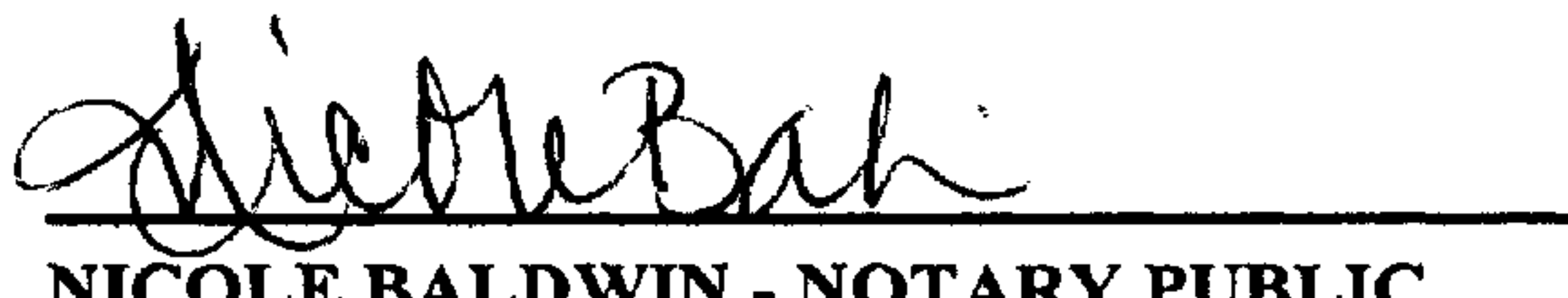
**IN WITNESS WHEREOF**, this Assignment is executed **this 05th day of June in the year 2014.**  
**CITIMORTGAGE, INC.**

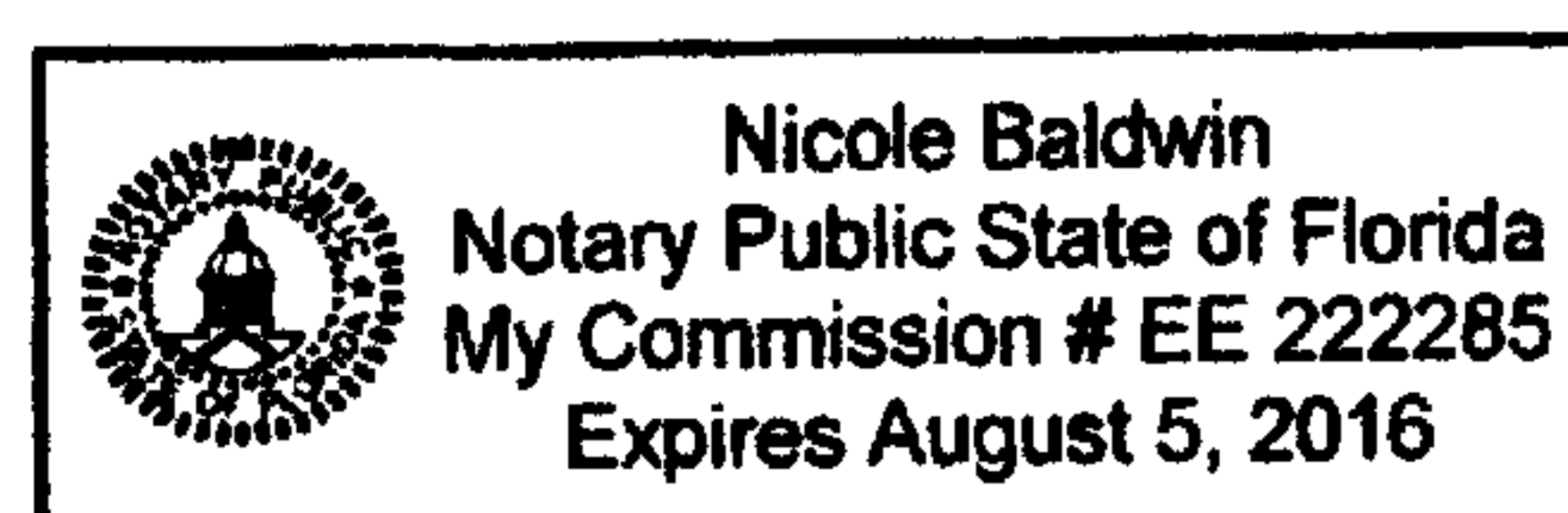
  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2014, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CMOAV 22523812 -- MSR-2014-06-01-GRNTR DOCR T0414063814 [C-1] EFRMAL1**



\*D0006379170\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/06/2014 10:18:50 AM  
\$15.00 JESSICA  
20140606000171320

