

**When Recorded Return To:**  
**CitiMortgage, Inc.**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Citi Loan No 2001832056**  
**GreenTree Loan No 82527372**

**20140606000171230**  
**06/06/2014 10:04:45 AM**  
**ASSIGN 1/1**

**Loan #: 2001832056**

### **ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, OFALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **LARRY J. HOLMES AND SUNDRA M. HOLMES, AS HUSBAND AND WIFE** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20040628000352850 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

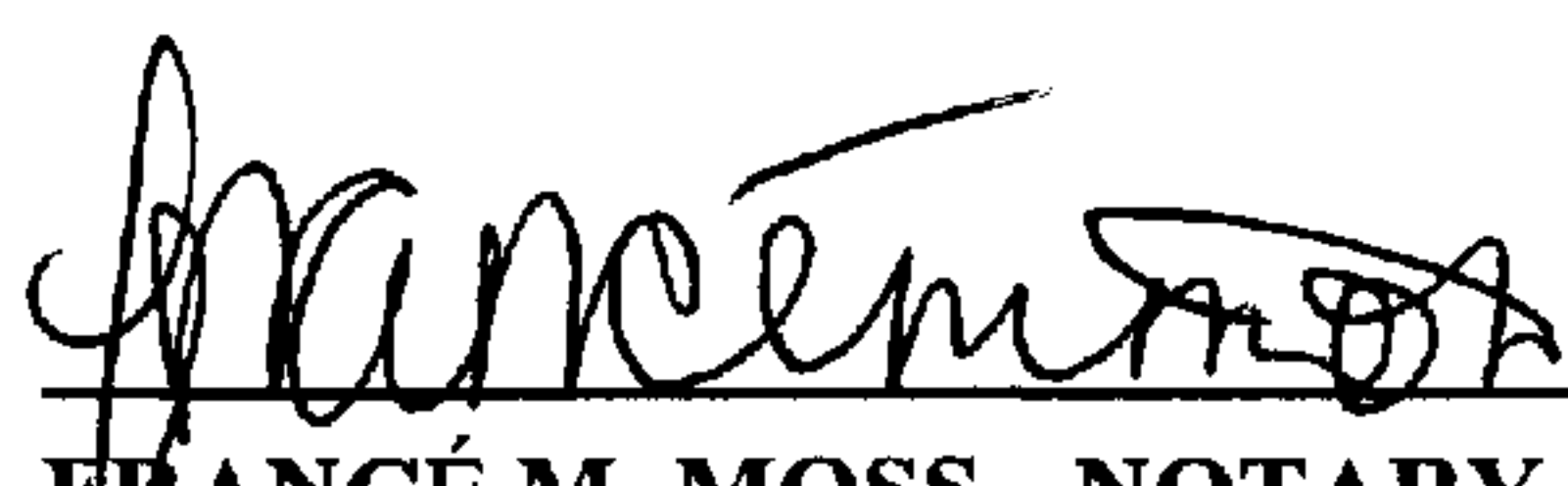
**IN WITNESS WHEREOF**, this Assignment is executed **this 05th day of June in the year 2014**.  
**CITIMORTGAGE, INC.**

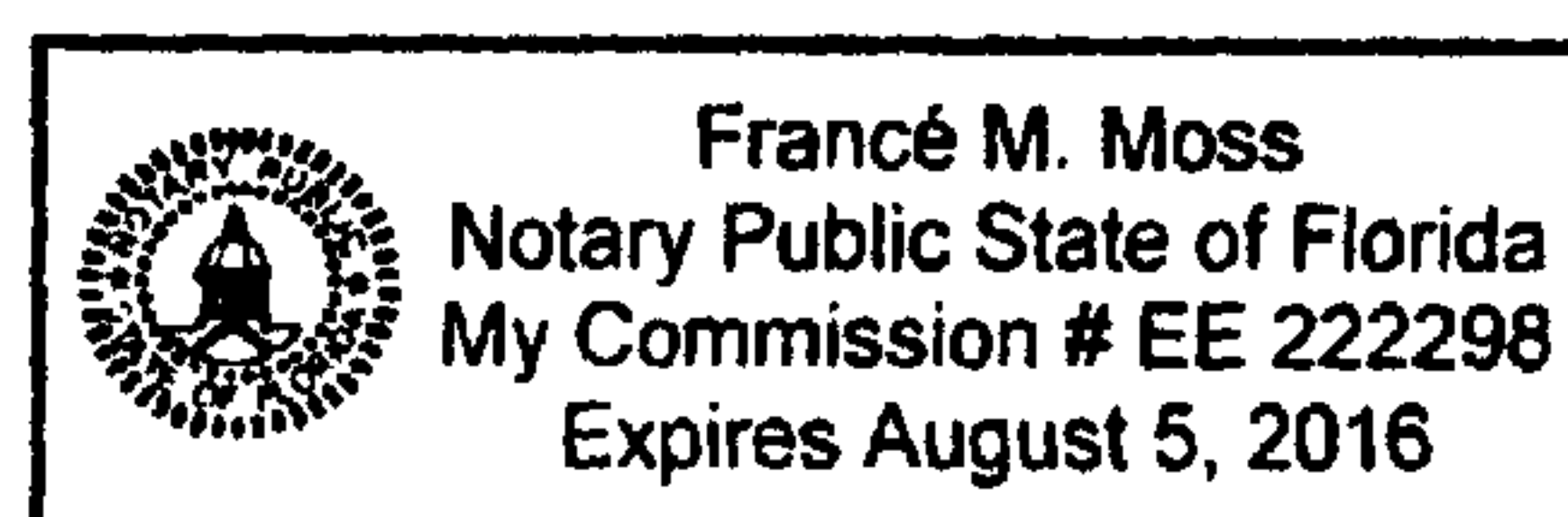
  
\_\_\_\_\_  
**DANIELLE BURNS**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2014, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

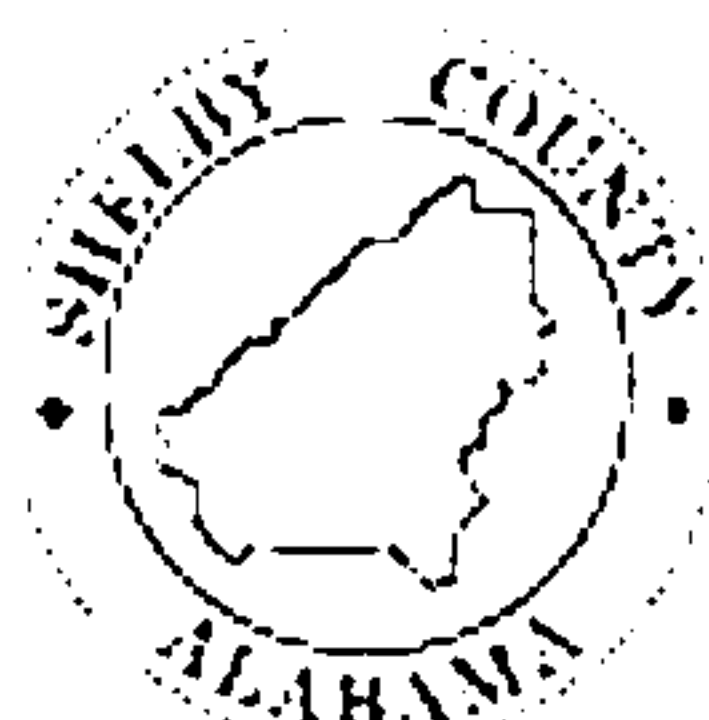
  
\_\_\_\_\_  
**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CMOAV 22562960 -- MSR-2014-06-01-GRNTR DOCR T0414063714 [C-1] EFRMAL1**



\*D0006379192\*



**Filed and Recorded**  
**Official Public Records**  
**Judge James W. Fuhrmeister, Probate Judge,**  
**County Clerk**  
**Shelby County, AL**  
**06/06/2014 10:04:45 AM**  
**\$15.00 JESSICA**  
**20140606000171230**

