

Prepared by and Return To:  
**Maria Negron**  
Green Tree Servicing LLC  
**IASC BR**  
7360 S. Kyrene Road  
Mail Stop T330  
Tempe, AZ 85283  
(888) 315-8733



20140604000169180 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/04/2014 02:17:32 PM FILED/CERT

## ASSIGNMENT OF MORTGAGE

Account #: **68547754**  
PIN#: **13-6-13-3-004-013**  
MERS MIN #: **100015700064987437**  
MERS Phone #: **1-888-679-6377**


**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for **America's Wholesale Lender**, beneficiary of the security instrument, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S Kyrene Rd Tempe AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

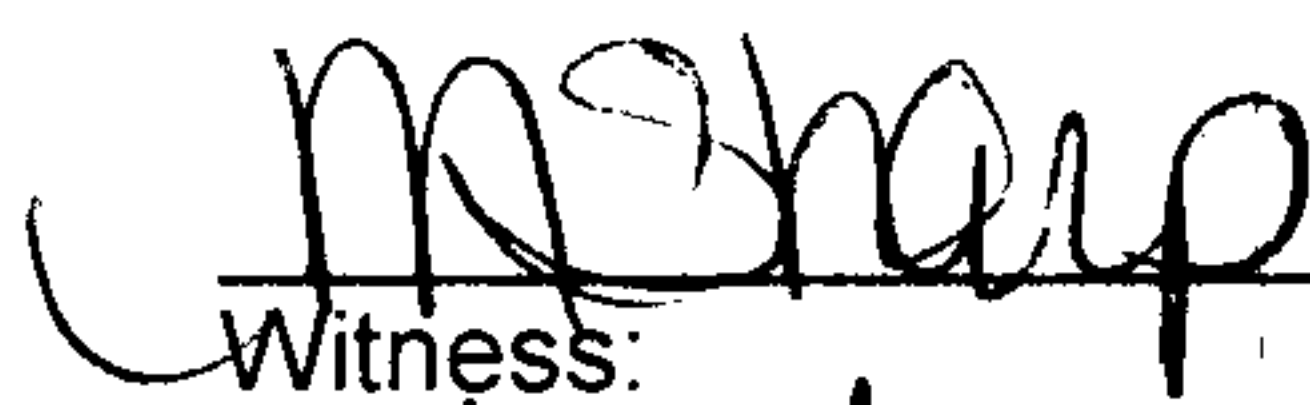

<b>Mortgage Executed By:</b>	<b>Janis Cookman, And Thomas Cookman, Wife And Husband As Joint Tenants</b>
<b>Mortgage Date:</b>	<b>03/31/2006</b>
<b>Original Principal Sum</b>	<b>\$95,200.00</b>
<b>Recorded Date</b>	<b>04/12/2006</b>
<b>Book/Page/Instrument Number:</b>	<b>Instr No. 20060412000169380</b>
<b>County:</b>	<b>Shelby</b>
<b>State:</b>	<b>AL</b>

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on **~~MAY 20 2014~~**

Mortgage Electronic Registration Systems, Inc.  
("MERS")

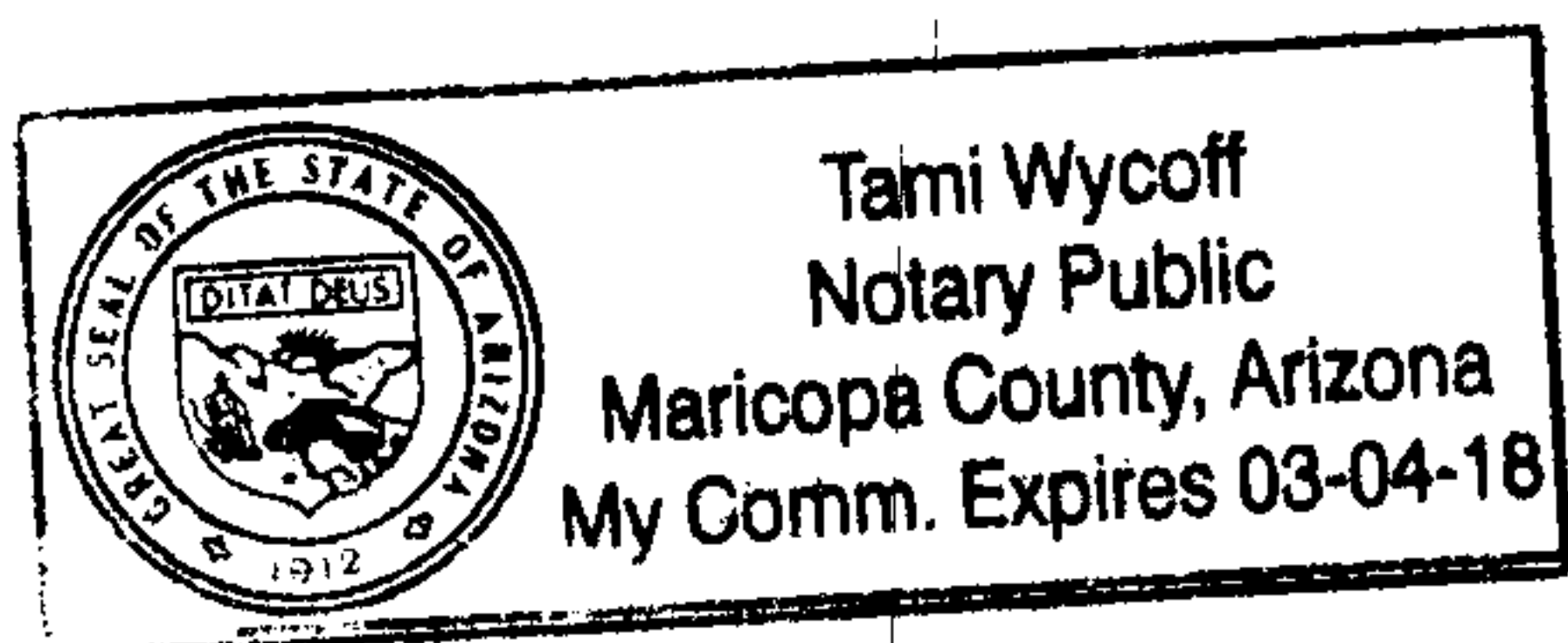
By:   
Name: **Brian Sims**  
Title: Assistant Vice President

  
Witness: **Misty Sharp**  
  
Witness: **Maria Negron**

State of ARIZONA

County of MARICOPA

On MAY 20 2014, before me, the undersigned, personally appeared Brian Sims, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.



Notary Public



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## EXHIBIT "A"

Lot 13, according to the Survey of First Sector Hidden Creek 11, as recorded in Map Book 24, in the Probate Office of SHELBY County, ALABAMA.



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