This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
NSH CORP.
3545 Market Street
Hoover, AL 35226

20140603000167610 1/3 $21.00
Shelby Cnty Judge of Probate, AL
06/03/2014 12:50:52 PM FILED/CERT

CORPORATION STATUTORY FORM WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

That in consideration of Three Hundred Sixty Four Thousand and No/100 ($364,000.00) Dollars to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, **3165 Properties, LLC**, an Alabama limited liability company, (herein referred to as Grantor) does hereby grant, bargain, sell and convey unto **NSH CORP.,** (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A"

The entire purchase price recited above is being paid by a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warranty and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said Grantor, 3165 Properties, LLC, by Josh Hartman, its Member, who is authorized to execute this conveyance, has hereto set its signature and seal this 20th day of May, 2014.

3165 Properties, LLC

By: _____
Josh Hartman, as Member

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Josh Hartman, whose name as Member of 3165 Properties, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 20th day of May, 2014.

My Commission Expires:
09/15/2016

NOTARY PUBLIC ALABAMA - STATE AT LARGE

_____
Notary Public

EXHIBIT "A"

Lots 12, 52, 53 and 55, according to the Survey of Kirkman Preserve, , as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama.

1. Taxes for the current year not yet due and payable;
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
6. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
7. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
9. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 20140204000031140.

20140603000167610 2/3 $21.00
Shelby Cnty Judge of Probate, AL
06/03/2014 12:50:52 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	3165 Properties, LLC
Mailing Address	2700 Highway 280 South Birmingham, AL 35223
Grantee's Name	NSH Corp.
Mailing Address	2066-2085 Kirkman Dr 2404-2408 ONeal Dr Birmingham, AL 35242
Property Address	2066-2085 Kirkman Dr 2404-2408 ONeal Dr Birmingham, AL 35242
Date of Sale	February 14, 2014
Total Purchase Price	$364,000.00
or Actual Value $	
or Assessor's Market Value	$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)

_____	Bill of Sale	_____	Appraisal
_____	Sales Contract	_____	Other
X	Closing Statement		

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom

Property address – the physical address of the property being conveyed, if available.

20140603000167610 3/3 $21.00
Shelby Cnty Judge of Probate, AL
06/03/2014 12:50:52 PM FILED/CERT

Date of Sale – the date on which interest to the property was conveyed.

Total Purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 §40-22-1 (h).

Date February 14, 2014

Print: John L. Hartman, III

Unattested

Sign: _____

(verified by)

(Grantor/Grantee/Owner/Agent) circle one