THIS INSTRUMENT PREPARED BY:
Sheri F. Sharich

HORIZON CONDOMINIUM ASSOCIATION, INC
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

20140603000166860 1/1 $14.00
Shelby Cnty Judge of Probate, AL
06/03/2014 11:26:48 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Horizon Condominium Association, Inc. files this statement in writing, verified by the oath of Angie Glass, as Manager of the Horizon Condominium Association, who has personal knowledge of the facts herein set forth:

That said Horizon Condominium Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Unit **705**, Horizon, a Condominium, as set out in the Declaration of Condominium along with any undivided interest in the common elements, as recorded in Instrument Number **2001-40927**, of the Official Records of Shelby County, Alabama as recorded in Map Book **28** Page **141.**

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **$1,516.08** for assessments and property insurance levied on the above-described property with interest from to-wit: 21st day of May, 2014, as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Horizon Condominium Association, Inc. in accordance with the Declaration of Protective Covenants of Horizon Condominium Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is **Lamont Turner.**

HORIZON CONDOMINIUM ASSOCIATION, INC.

By: _____
Its: Manager - Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose named as Manager of the Horizon Condominium Association Manager, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instument, she, as such officer and with full authority, executed the same coluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 21 day of May, 2014 by said Affiant.

SHERI F. SHARICH
MY COMMISSION EXPIRES
NOTARY PUBLIC
January 5, 2016
STATE OF ALABAMA

_____
Notary ~~Public~~

My Commission Expires: 1·5·2016