THIS INSTRUMENT PREPARED BY: Sheri F. Sharich

SAVANNAH POINTE RESIDENTIAL ASSOCIATION 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA COUNTY OF SHELBY

- 2017/06/13/11/11/10/07/4U 1/ 1 V 17 12	
Shelby Cnty Judge of Probate, AL	- ነ ፐ
06/03/2014 10:54:46 AM FILED/CER	

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred-Ninety Five Dollars and 00/100 (\$295.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Herbert Millender and Angelica Millender against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2005 to the following described property.

Lot 730, according to the survey of Savannah Pointe, Sector VII, as recorded in Map Book 31 Page 101 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20050620000304770 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the <u>09</u> day of May 2014.

SAVANNAH POINTE RESIDENTIÁL ASSOCIATION BY: ITS: Manager/Q/aimant

STATE OF ALABAMA COUNTY OF SHELBY

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

and and official seal, this the 09 day of May 201 **Notary Public:** My commission expires: