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06/03/2014 09:04:48 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1082962320

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Mortgage dated **May 18, 2007** and recorded on **May 25, 2007**, made and executed by **JOHN CURTIS WELCH AND AMANDA LYNN WELCH**, to **FIRST AMERICAN BANK**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **112 HIDDEN TRACE COURT, MONTEVALLO, AL 35115**

LOT 69, ACCORDING TO THE MAP OF PLAT OF STONEY MEADOWS SUBDIVISION, PHASE 1, AS RECORDED IN MAP BOOK 36, PAGE 107, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND ALSO THE AFFIDAVIT OF MICHAEL R. BRIDGES, PLS, FOR STONEY MEADOWS SUBDIVISION, PHASE 1, AS RECORDED MARCH 23, 2006 AS DOCUMENT 20060323000138000, IN SAID PROBATE OFFICE.

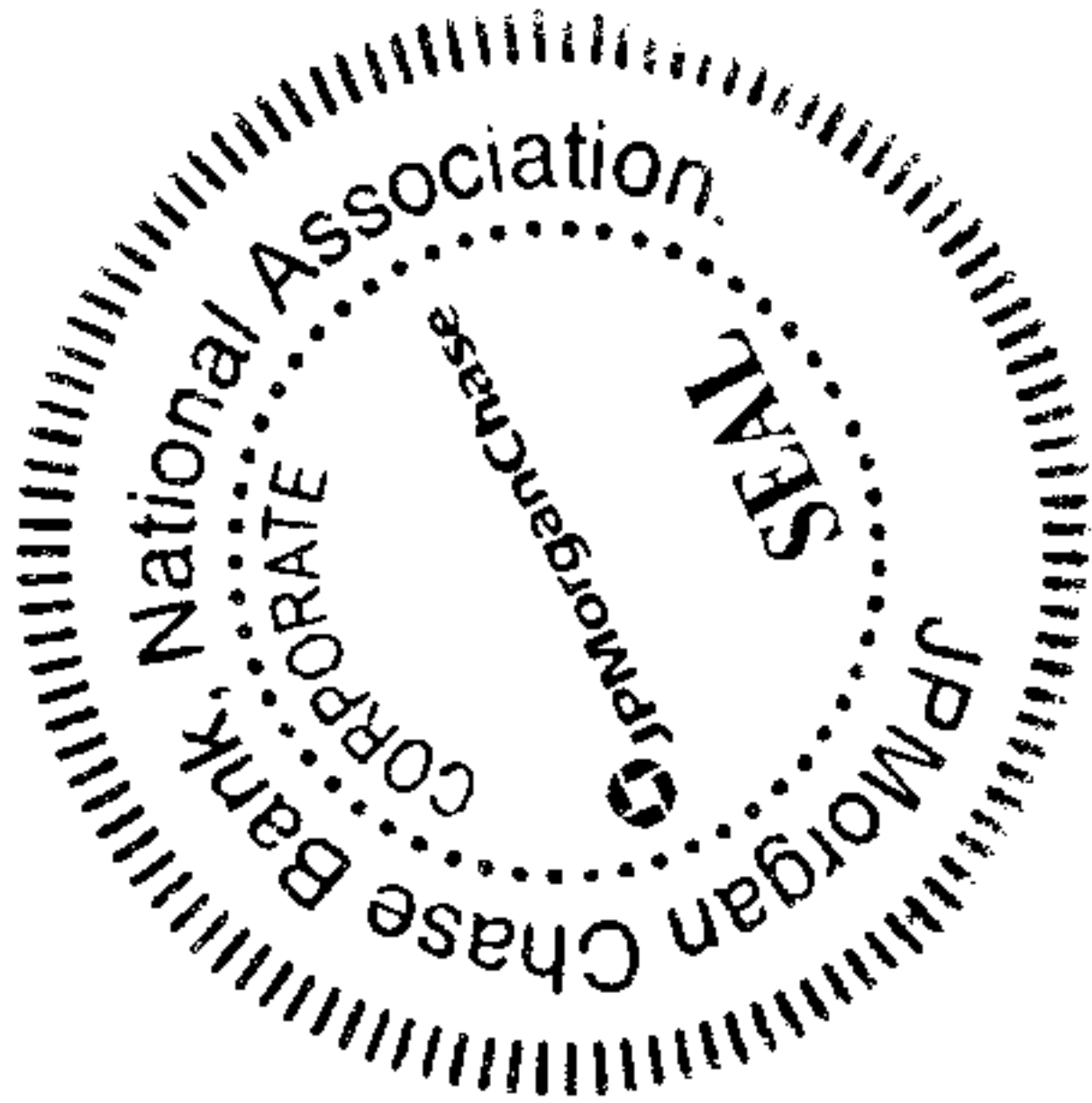
PIN #: N/A

such Mortgage having been given to secure payment of **One Hundred Seventy Seven Thousand Forty and 00/100ths (\$177,040.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20070525000246520**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-01-2014.



Assignor:

JPMorgan Chase Bank, National Association

By: *Laron Jackson*

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1 day of April 2014, before me appeared *Laron Jackson*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *vice president*, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Laron Jackson* acknowledged the instrument to be the free act and deed of the national association.

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Signature of Officer

Bridget A Chunn
Printed Name

Notary Public
Title of Officer

(Seal)

My Commission Expires: *Lifetime*

