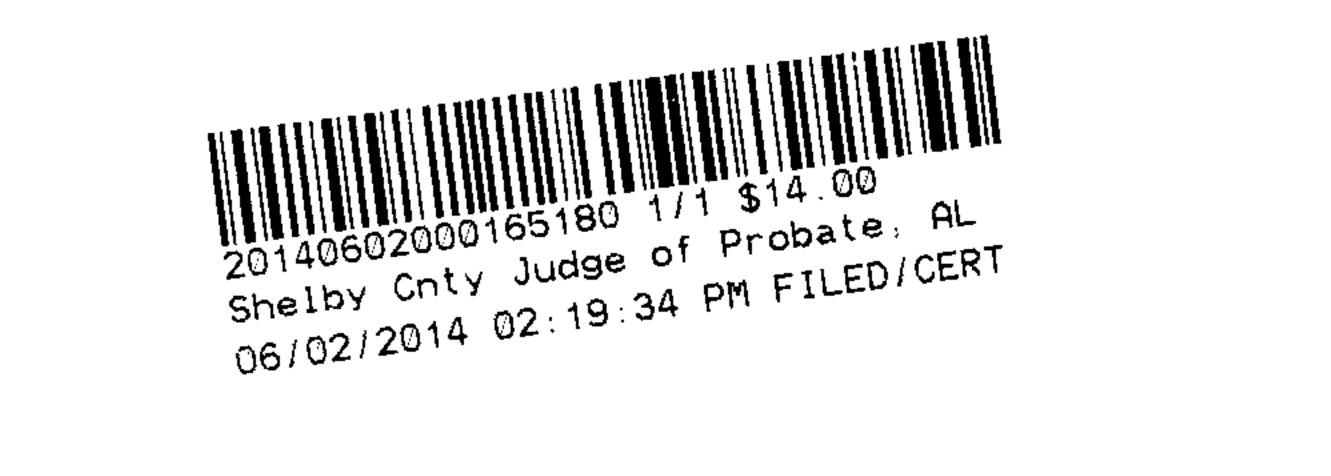
Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



		Space above for I	Recorder's use	<del></del>
Customer#: Loan#: 9803	673/2 Service#: 3960984 <i>A</i>	AS2		
Louin. Joos				
HOME LO. transfer to L. WIRELESS Mortgage in Records, dat	E RECEIVED, HOUSEHO ANS, INC. 13801 WIRELE SF8 MASTER PARTICIF SWAY, OKLAHOMA CI the amount of \$95,000.00, ted MARCH 22, 2004 and a	ESS WAY, OKLAH PATION TRUST, C/ TY, OK 73134-2550 recorded in the State	PORATION OF ALABAMA OMA CITY, OK 73134-2550 O CALIBER HOME LOANS , all its right, title and interest of ALABAMA, County of SH 1, 2004, as Instrument No. 20	), hereby assign and S, INC. 13801 in and to said ELBY Official
This docume and amends Executed by Original Mo	the document: Recorded 0: GLEN D. LEE AND Winter transfer of the second	5/02/14 as Instrument IFE, AMY C. LEE ( LECTRONIC REGI		
		ATION OF ALABA	MA, BY CALIBER HOME I	OANS, INC., AS
By:				
Sarah I WITNESS:	Kennedy, Assistant Secreta	ary	22	
(Name):	Michelle Hess		(Name): M. McCo	ollum
State of County of	CALIFORNIA ORANGE	} ss.		
who proved within instruction capacity (ies) which the per the State of Witness my	to me on the basis of satisfarment and acknowledged to and that by his/her/their siterson(s) acted, executed the California that the foregoin hand and official seal.	actory evidence to be me that he/she/they of ignature(s) on the inst instrument. I certify	the person(s) whose name(s) is executed the same in his/her/th rument the person(s), or the en under PENALTY OF PERJUF d correct.  JULIAN YANEZ  Commission # 2014006  Notary Public - California  Orange County  My Comm. Expires Mar 22, 2017	eir authorized tity upon behalf of EY under the laws of
(Indially Inal)	ne): Julian Yanez			▼ ▼

PREPARED BY: T.D. Service Company, 4000 W Metropolitan Dr Ste 400, Orange, CA 92868, (714) 543-8372, SARAH NICOLE KENNEDY