This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To: 328 Chubut hum

WARRANTY DEED - Joint Tenants with Right of Survivorship		
STATE OF ALABAMA	)	
	)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	)	
That in consideration of \$206,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Merritt R. Castello a married man, This does not constitute the homestead property of the Grantor, whose mailing address is    Contract between the parties of the Sales Contract between the parties of the Grantor (whether one or more), grant, bargain, sell address is   Contract between the parties of the Sales Contract between the Sales Contract between the parties of the Sales Contract between the Sales Contract between the parties of the Sales Contract between the Sales Con		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.		
Subject to restrictions, reser	vations,	current year and subsequent years. conditions, and easements of record. ights leased, granted or retained by prior owners.
TO HAVE AND TO HOLD, unto the assigns forever.	said GR	ANTEES as joint tenants with right of survivorship, their heirs and
said GRANTEES, their heirs and as they are free from all encumbrance convey the same as aforesaid; that	signs, th s, unles: I (we) w	r my (our) heirs, executors, and administrators covenant with the hat I am (we are) lawfully seized in fee simple of said premises, that is otherwise noted above; that I (we) have a good right to sell and will and my (our) heirs, executors and administrators shall warrant ES, their heirs and assigns forever, against the lawful claims of all
Note; \$164,800.00 of this purchase recorded simultaneously herewith.	e price is	s being paid by the proceeds of a first mortgage loan executed and

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Merritt R. Castello, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Merritt R. Castello

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 23rd day of May, 2044.

Given under my official hand and seal this the 23rd day of May, 2014.

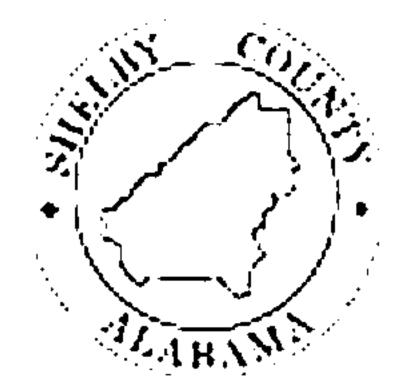
Notary Public/
Commission Expires: 10/31/2016

S14-0897

## 20140602000164620 06/02/2014 11:58:42 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 29, according to the Amended Map of Dogwood Forest, Third Phase, as recorded in Map Book 18, Page 92 A & B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/02/2014 11:58:42 AM
\$58.50 KELLY

20140602000164620

S14-0897