

This instrument was prepared by:  
The Law Office of Jack R. Thompson, Jr.,  
LLC  
3500 Colonnade Parkway, Suite 350  
Birmingham, AL 35243  
Phone (205) 443-9027

Send Tax Notice To:  
Thomas Rabuczewski

502 Eagle Valley Trl.  
Hoover AL 35242

Warranty Deed

STATE OF ALABAMA )  
 )  
SHELBY COUNTY ) KNOW ALL MEN BY THESE PRESENTS

That in consideration of \$342,500.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Jeff S. Wheeler and Kathy O. Wheeler Husband and Wife, whose mailing address is 304 Dunbar Cir Pelham AL 35284 - (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Thomas Rabuczewski, whose mailing address is 502 Eagle Valley Trl Hoover AL 35242 (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is 5012 Eagle Valley Trail, Hoover, AL 35242; to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$325,375.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Jeff S. Wheeler and Kathy O. Wheeler Husband and Wife has/have hereunto set his/her/their hand(s) and seal(s) , this 29th day of May, 2014.

Jeff S. Wheeler

Kathy O. Wheeler

State of Alabama  
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jeff S. Wheeler and Kathy O. Wheeler, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 29th day of May, 2014.

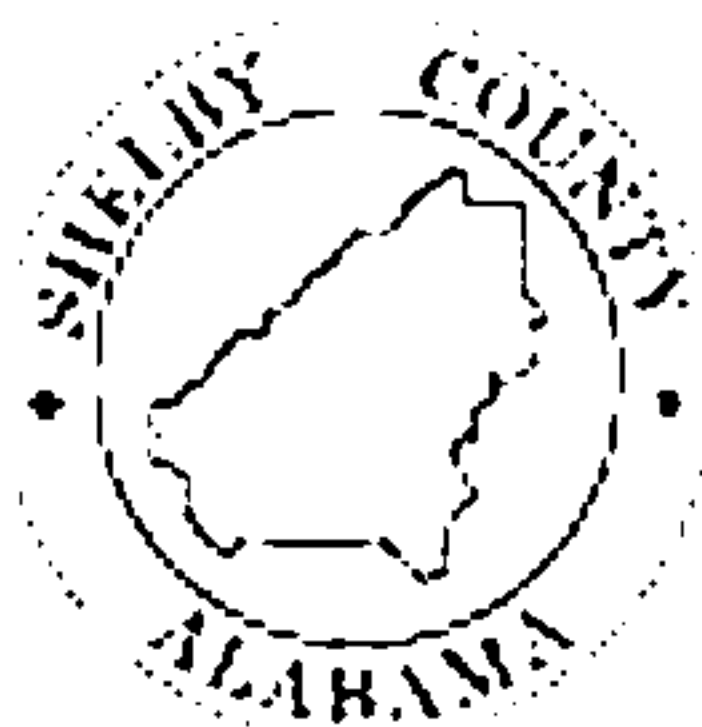
Kelly B. Furgerson  
Notary Public

Commission Expires: 10-20-14

KELLY B. FURGERSON  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
October 20, 2014

EXHIBIT "A"  
Legal Description

Lot 1414, according to the survey of Eagle Point, 14th Sector, as recorded in Map Book 26, Page 34, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/02/2014 11:29:41 AM  
\$34.50 KELLY  
20140602000164080

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the official text.

S12-0898