


20140602000163870 1/3 \$145.40
Shelby Cnty Judge of Probate, AL
06/02/2014 10:51:52 AM FILED/CERT

Prepared by: Mike Jackson
After recording, return to:
Trustmark Mortgage
Attn: Mike Jackson/Loan Adm.
201 Country Place Parkway
Pearl, MS 39208
964252
601-208-6327

Borrower(s)
Heather Swayer Lee
1315 Applegate Dr
Alabaster, AL. 35007
205-960-3750

Loan No. 4027765
FHA Case Number 011-5939861

**LOAN MODIFICATION AGREEMENT
(Providing for Fixed Interest Rate)**

This Loan Modification Agreement ("Agreement"), made this **21th** day of **January, 2014** between **Heather Swayer Lee** ("Borrower") and **Trustmark National Bank** ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated **June 25, 2008** and recorded in Deed of Trust **20080701000267730** of the **Land Records** in the Office of the Chancery Clerk of **Shelby Co, AL** and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at **1315 Applegate Drive, Alabaster, AL. 35007**.

The real property described being set forth as follows:

See Exhibit "A"

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **January 1, 2014**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$83,544.36**, consisting of the amount (s) loaned to the Borrower by the Lender and any interest capitalized to date.
2. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **3.875%** from **January 1, 2014**. The Borrower promises to make monthly payments of principal and interest of U.S. **392.86**, beginning on **February 1, 2014** and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **January 1, 2044** (the "Maturity Date"), the Borrower still owes amounts under the Note and Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at **201 Country Place Parkway, Pearl, MS 39208** or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

Heather S. Lee
Heather S. Lee, Borrower

Borrower

TRUSTMARK NATIONAL BANK

By: Karnesto Ward
Karnesto Ward
Assistant Vice President

STATE OF: MISSISSIPPI
COUNTY OF: RANKIN

Personally came and appeared before me, the undersigned authority in and for the above said jurisdiction, Karnesto Ward, who acknowledges that he is the Assistant Vice President, of Trustmark National Bank, a National Banking Association, and that he signed and delivered the above foregoing instrument, as the act and deed of said Banking Association, said being duly authorized so to do.

Given under my hand and official seal of office, this 11th of February, 2014.
NOTARY PUBLIC Karen Sumrall
My Commission Expires: 7-29-2017



STATE OF: ALABAMA
COUNTY OF: JEFFERSON

Personally came and appeared before me, the undersigned authority in and for the above said jurisdiction aforesaid, the within name(s) Heather Swayer Lee, who acknowledges that she signed, executed and delivered the above foregoing instrument of writing on the date first above written as her voluntary act and deed.

Given under my hand and official seal of office, this 23rd of January, 2014.

NOTARY PUBLIC Wanda A. McCombs
My Commission Expires: _____

MY COMMISSION EXPIRES JANUARY 22, 2015

EXHIBIT "A"

Lot 97, according to a Resurvey of Lot 1 through 64, 89, through 104 and "A" through "C", Applegate Manor, as recorded in Map Book 10, Page 25A, B and C in the Probate Office of Shelby County, Alabama.

Parcel Identification Number:

23-2-10-1-905-097.000

which has the address of

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Alabaster, ALABAMA 35007



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