appeared

When Recorded Return To: JPMorgan Chase Bank, NA

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1876287396



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 02/26/2010, made by MICHAEL HAFFNER AND GLORIA HAFFNER, HUSBAND AND WIFE and recorded in Mortgage Book, Page, and/or Document # 20100309000069160 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 15 / 21 / 2014 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA (MM/DD/YYYY), / W14 before

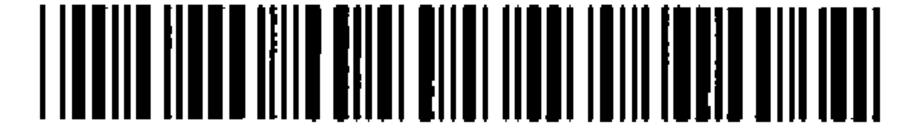
\_\_\_, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

TODD C SYLVESTER NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

Document Prepared By: Latoshia S Braul JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 23651876 -- CHASE MIN 100223818762873960 MERS PHONE 1-888-679-6377 T2014052013 [C-1] FRMALI





\*D0006209655\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 05/28/2014 11:58:45 AM **\$16.00 CHERRY** 

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