RI	NAME & PHONE OF CONTACT AT FILER (optional) FA MIDDLETON E-MAIL CONTACT AT FILER (optional)		20140527000159170 1/3 \$33.00 Shelby Cnty Judge of Probate, AL		
с. s	BEND ACKNOWLEDGMENT TO: (Name and Address) BankPlus Loan Operations 385A Highland Colony Pkwy Suite 110 Ridgeland, MS 39157		05/2//2014 02	2:03:47 PM FILED/C	ERT
	EBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (us ame will not fit in line 1b, leave all of item 1 blank, check here		any part of the Debtor		dividual Debt
_	1a. ORGANIZATION'S NAME VALLEYDALE HOSPITALITY LLC			<u> </u>	<u>,</u>
)R	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 38 LAKE CREST DRIVE	CITY TUSCALOOSA	STATE	POSTAL CODE 35406	COUNTRY
	EBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (us				
,	ame will not fit in line 2b, leave all of item 2 blank, check here	and provide the Individual Debtor information in item 1	0 of the Financing St	atement Addendum (Form U0	CC1Ad)
	Za. ORGANIZATION S NAIVIE				
R †	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
C.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTR
	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNEE) 3a. ORGANIZATION'S NAME	3NOR SECURED PARTY): Provide only one Secured	Party name (3a or 3l) 	
	BankPlus				
·R	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
c. 1	VAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTR
	1 Memorial Boulevard	Picayune	MS	39466	USA
••	OLLATERAL: This financing statement covers the following collat	eral:	<u>I</u>	· · · · · · · · · · · · · · · · · · ·	
C AL	L FURNITURE, FIXTURES AND EQUIPMENT NOW				~ M ~ M() ~ ^
C	L FURNITURE, FIXTURES AND EQUIPMENT NOW D ACCESSIONS THERETO LOCATED AT 121 RIVING is owned now or acquired later; all accessords of any kind relating to any of the foregoing.	ERCHASE PKWY E, HOOVER, AL 35244	OR WHEREEV		
ALAN	D ACCESSIONS THERETO LOCATED AT 121 RIVING egoing is owned now or acquired later; all accessors of any kind relating to any of the foregoing.	ERCHASE PKWY E, HOOVER, AL 35244 ssions, additions, replacements, and s	ubstitutions rela	ating to any of the fo	regoing;
ALANorec	D ACCESSIONS THERETO LOCATED AT 121 RIVING egoing is owned now or acquired later; all accessors of any kind relating to any of the foregoing.	ERCHASE PKWY E, HOOVER, AL 35244	ubstitutions rela		Representa

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME VALLEYDALE HOSPITALITY LLC 20140527000159170 2/3 \$33.00 Shelby Cnty Judge of Probate, AL 05/27/2014 02:03:47 PM FILED/CERT 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME **SUFFIX** ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY POSTAL CODE CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): SEE ATTACHED EXHIBIT FOR COMPLETE LEGAL DESCRIPTION. 17. MISCELLANEOUS:

EXHIBIT A

Legal Description

Lot 2C, according to a Resurvey of Lot 2, an Amendment to Resurvey of an Amendment to The Concourse at Riverchase, as recorded in Map Book 36, Page 91, in the Probate Office of Shelby County, Alabama.

20140527000159170 3/3 \$33.00 Shelby Cnty Judge of Probate, AL 05/27/2014 02:03:47 PM FILED/CERT