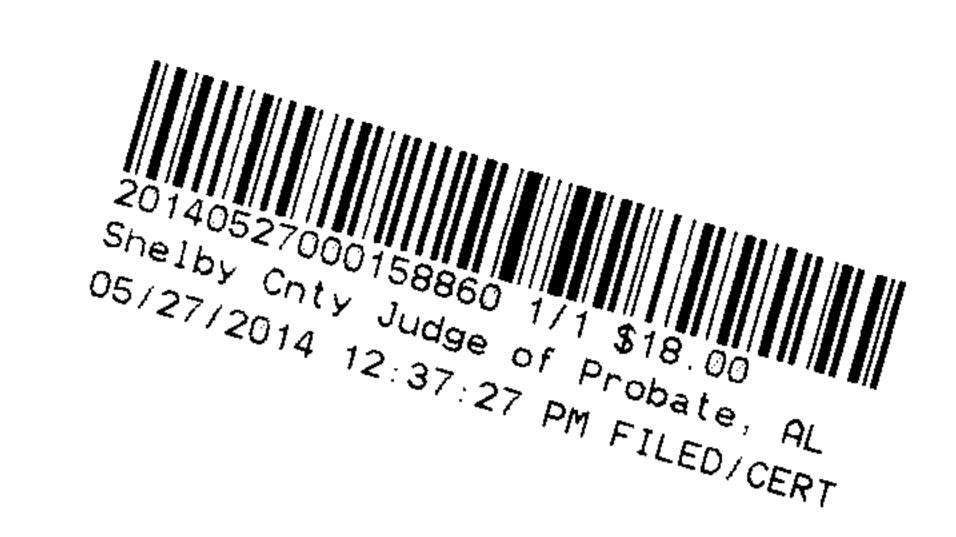
Recording Requested By: Bank of America Prepared By: Ralph Flores 800-444-4302 101 S. Marengo Ave. Pasadena, CA 91101 When recorded mail to: T.D. Service Company 4000 W Metropolitan Dr., Ste 400 Orange, CA 92868



DocID# 8278571625238940 Property Address: 396999011

138 Narrows Creek Dr Birmingham, AL 35242-8612 AL0-AM 29030744 3/17/2014 RM0120A



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST whose address is TRUMAN 2013 SC3, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Beneficiary:

NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY

BANK OF AMERICA, N.A.

BANK, N.A., ITS SUCCESSORS AND ASSIGNS

WALLACE M DENSON, AND HIS WIFE, AND PATRICE F DENSON Original Borrower(s):

Date of Mortgage: 12/22/2004 Original Loan Amount: \$176,800.00

Recorded in Shelby County, AL on: 2/2/2005, mortgage book N/A, page N/A and instrument number 20050202000050930

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 18 2014

By: Amparo Mayorga Assistant Vice President

State of California County of Los Angeles

On MAR 18 2014 before me,	Shannon Steeg	, Notary Public, personally
appearedAmparo Mavoro	a, who proved to me	e on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are see executed the same in his/her/their at	subscribed to the within instrument a	nd acknowledged to me that he/she/they is/her/their signature(s) on the instrument
I certify under PENALTY OF PE paragraph is true and correct.	RJURY under the laws of the Stat	e of California that the foregoing
WITNESS my hand and official sea	1. Commiss Notary Pu Los An	ion # 2021493 iblic - California geles County cpires May 17, 2017
Notary Public. Shankon S	Steed (Seal)	
My Commission Expires: May 17		