


Recording Requested By:  
**Bank of America**  
Prepared By:  
**Ralph Flores**  
**800-444-4302**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
When recorded mail to:  
T.D. Service Company  
4000 W Metropolitan Dr., Ste 400  
Orange, CA 92868

76-25410

20140527000158860 1/1 \$18.00  
Shelby Cnty Judge of Probate, AL  
05/27/2014 12:37:27 PM FILED/CERT

  
DocID# 8278571625238940  
Property Address: **3969929 DTI**  
**138 Narrows Creek Dr**  
**Birmingham, AL 35242-8612**  
AL0-AM 29030744 3/17/2014 RM0120A

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST** whose address is **TRUMAN 2013 SC3, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY  
BANK, N.A., ITS SUCCESSORS AND ASSIGNS**  
Original Borrower(s): **WALLACE M DENSON, AND HIS WIFE, AND PATRICE F DENSON**  
Date of Mortgage: **12/22/2004**  
Original Loan Amount: **\$176,800.00**  
Recorded in **Shelby County, AL** on: **2/2/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050202000050930**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAR 18 2014**

**BANK OF AMERICA, N.A.**

By:   
**Amparo Mayorga**,  
**Assistant Vice President**

State of **California**  
County of **Los Angeles**

On **MAR 18 2014** before me, **Shannon Steeg**, Notary Public, personally appeared **Amparo Mayorga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: **Shannon Steeg**  
My Commission Expires: **May 17, 2017**



(Seal)