

RETURN TO:
Wells Fargo Home Mortgage
X9901-L1R
PO BOX 1629
MINNEAPOLIS MN 55440-9790

20140527000158810 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
05/27/2014 12:24:45 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Date: **May 15, 2014**

Loan Number: **WFF-91548535A**

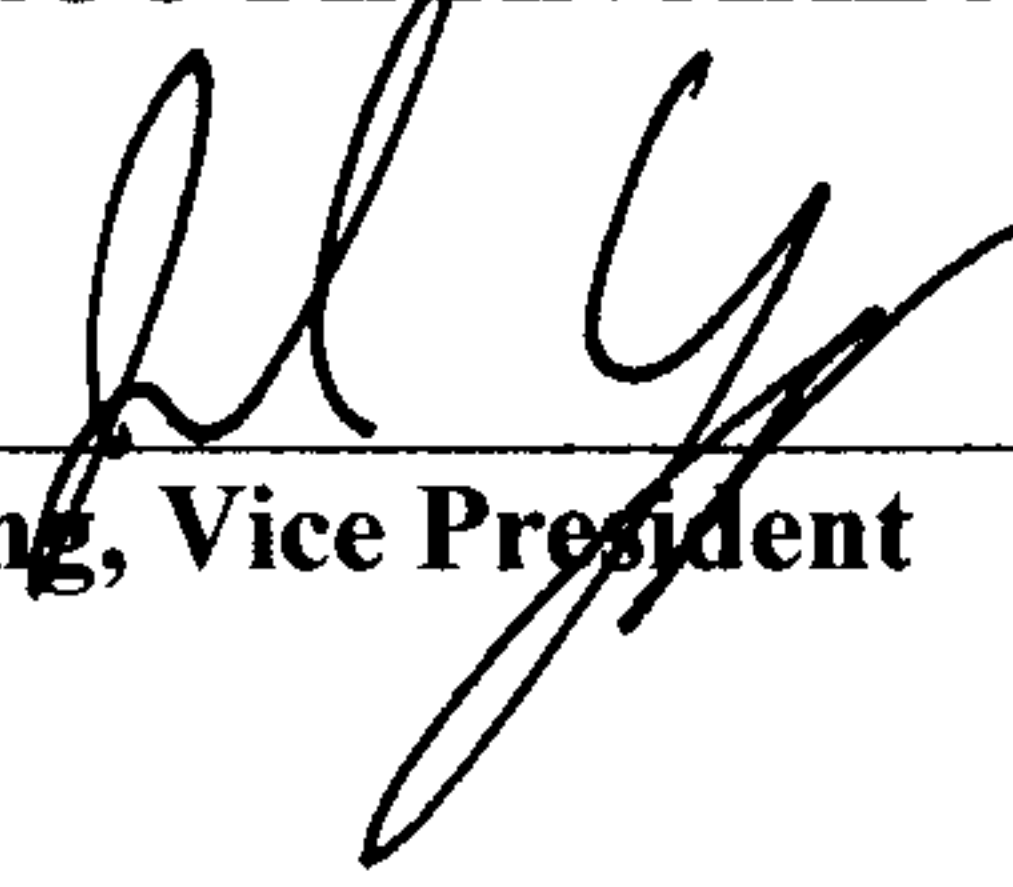
FOR VALUABLE CONSIDERATION, a portion of the real property and improvements located in **Shelby** County, Alabama, such portion of the real property and improvements being legally described as follows: **See Attached Exhibit "A"**

is hereby released from the lien of the Mortgage, owned by the undersigned, dated **01/03/2005**, executed by **JOHNNIE ANN COATS A/K/A JOHNNIE ANN COATS ATKINS AND DAVID ATKINS**, as Mortgagor to **WELLS FARGO FINANCIAL ALABAMA, INC.**, as Mortgagee, and filed for record on **01/07/2005**, as Mortgage Record Number **20050107000011050**, in Book N/A on Page N/A in the Office of the Recorder of **Shelby County, Alabama**.

This Partial Release of Mortgage conveys and releases only a portion of the real property and improvements subject to the Mortgage. The balance of such real property and improvements, as originally described in the Mortgage, continues to serve as security and collateral for the note and loan secured by the Mortgage and referred to therein.

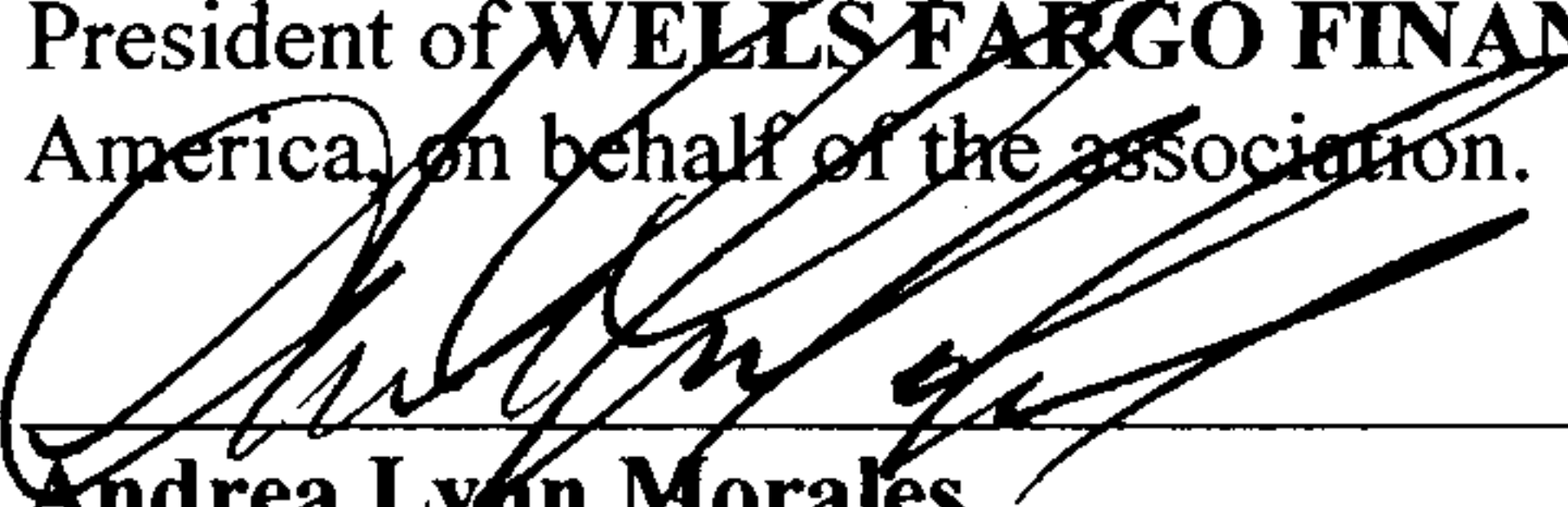
WELLS FARGO FINANCIAL ALABAMA, INC.

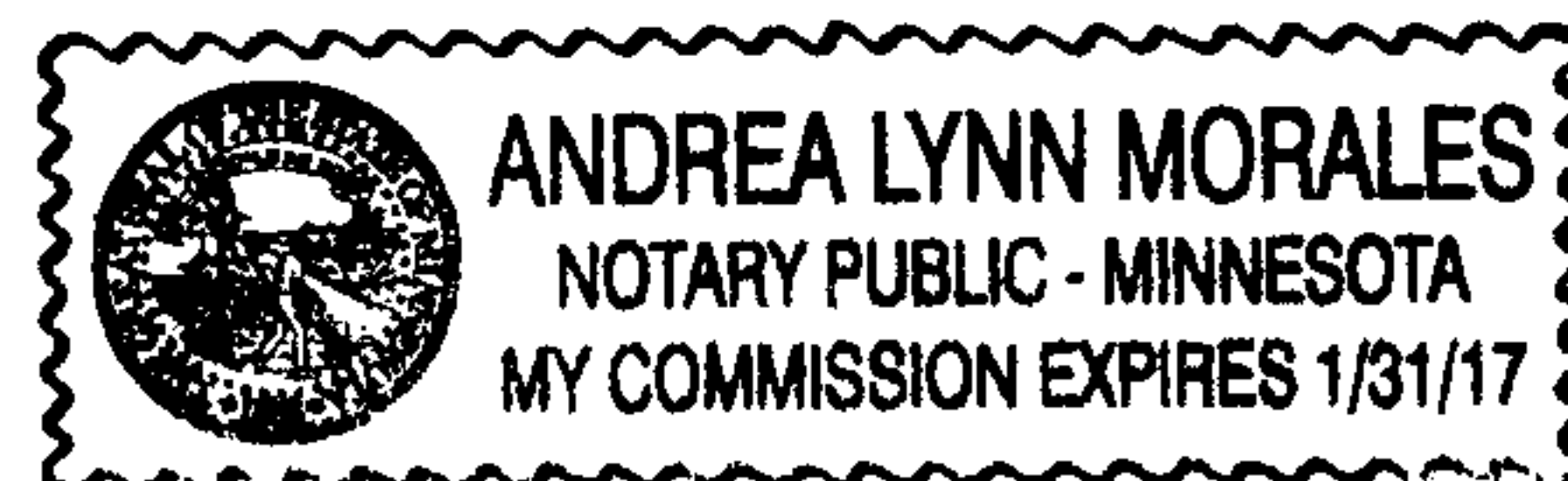
By


John Young, Vice President

STATE OF MINNESOTA
COUNTY OF HENNEPIN.

The foregoing instrument was acknowledged before me on **May 15, 2014**, by **John Young**, Vice President of **WELLS FARGO FINANCIAL ALABAMA, INC.**, an association under the laws of the United States of America, on behalf of the association.


Andrea Lynn Morales
Notary Public for the ST of MN
My commission expires: 01/31/2017



Prepared by: **Angela Doree**
Wells Fargo
2701 Wells Fargo Way
MAC #: **X9901-L1R**
Minneapolis, MN 55467

Exhibit "A"

COMMENCE AT THE SW CORNER OF THE SW ¼ - SW ¼ - SECTION 26, TOWNSHIP 17 SOUTH, RANGE 1 EAST, THENCE RUN EAST ALONG THE SOUTH ¼ - ¼ LINE A DISTANCE OF 470.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE FOR A DISTANCE OF 380.00 FEET; THENCE TURN 90 DEGREES 48 MINUTES LEFT FOR A DISTANCE OF 592.29 FEET TO THE SOUTH R/W LINE OF A COUNTY ROAD; THENCE TURN 117 DEGREES 14 MINUTES LEFT AND RUN ALONG THE SOUTH R/W LINE FOR A DISTANCE OF 427.32 FEET; THENCE TURN 62 DEGREES 46 MINUTES LEFT FOR A DISTANCE OF 391.51 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.

PARCEL ID: 01-7-26-0-000-012.001



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