

PARTIAL RELEASE OF MORTGAGE


20140523000157010 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/23/2014 11:03:15 AM FILED/CERT

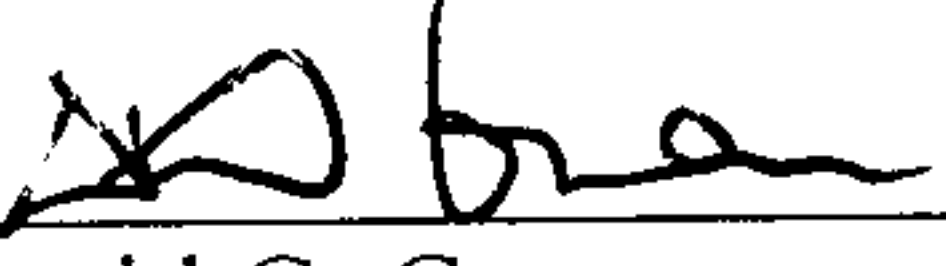
**STATE OF ALABAMA
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Inst# 20140324000080120 in the name of Southern Capital Managers, LLC in the Office of the Probate Judge of SHELBY County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

LOT #17, according to the Survey of Lake Forest, Sixth Sector, as recorded in Map Book 36, Page 35-A and 35-B, in the Probate Office of Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

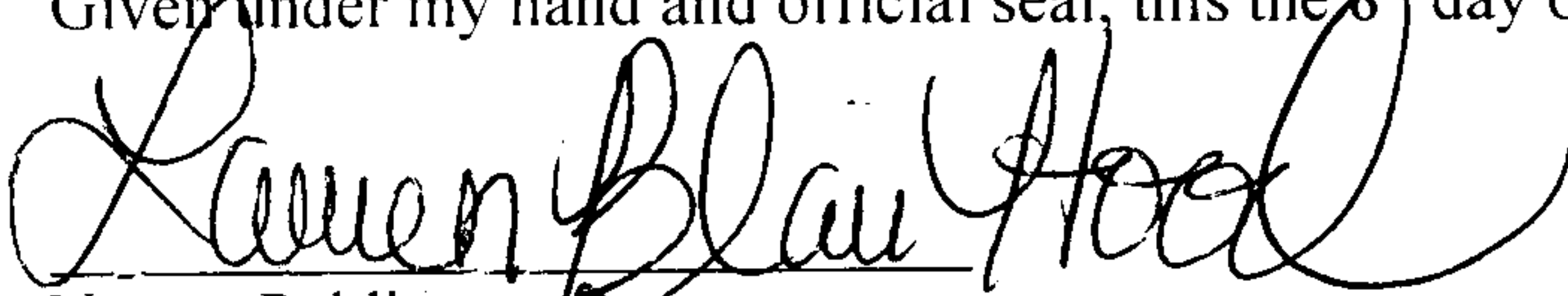
IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by *David G. Comer*, its Assistant Vice President, and attested and its corporate seal affixed, this 8th day of May 2014.

By: 
David G. Comer
Assistant Vice President

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *David G. Comer* whose name as Assistant Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of May, 2014.


Notary Public

My Commission Expires August 21, 2016

Prepared by: **Central State Bank**
P.O. Box 180
Return: **Calera, AL 35040**