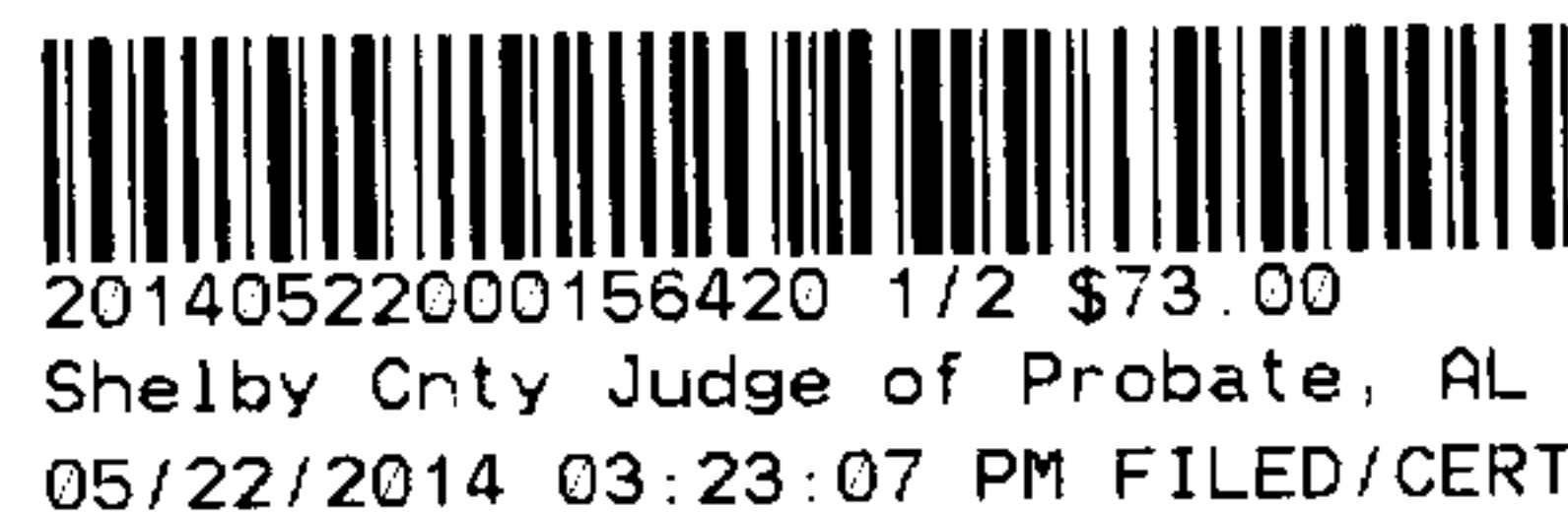


THE STATE OF ALABAMA SHELBY COUNTY  
CASE NO. PR-2014-000320



KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, on the 4<sup>th</sup> day of April, 2011, a decree was rendered by the Probate Court of said county for the sale of the lands, hereinafter described, and conveyed for the state and county taxes then due from **CRUMPTON ONEAL C & BEATRICE B**, the owners of said land for the costs and expenses thereof and thereunder.

And whereas, thereafter, to-wit, on the 2nd day of May, 2011, said lands were duly and regularly sold by the Tax Collector of said county for taxes, costs and expenses, and at said sale the **State of Alabama** became the purchaser of said lands, at and for the sum of said taxes, costs and expenses, and forthwith paid said sum to said Tax Collector, and received from said Collector a certificate of said purchase.

Whereas, the time for the redemption of said lands by said owners or other persons having an interest therein has elapsed and said certificate of purchase has been returned to the Probate Judge of said County.

Now, therefore, I, **James W. Fuhrmeister**, as Judge of Probate, of said County of Shelby, under and by virtue of the provisions of 40-10-29, 1975 Code of Alabama, and in consideration of the premises above set out and in further consideration of the sum of \$5.00 to me in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto said **HUGH LIMING & AMY LIMING** who are the present owners and holder of said certificate of purchase all the right, title and interest of the said **CRUMPTON ONEAL C & BEATRICE B**, owners of aforesaid land, and all the right, title, interest and claim of the state and county on account of said taxes, or under said decree and to the following described lands, hereinafter referred to, to-wit:

PARCEL # 58//20/06/13/0/001/056.000 DESCRIBED AS:

MAP NUMBER 20 6 13 0 000 CODE1: 00 CODE2: 00

SUB DIVISION1:

MAP BOOK: 00 PAGE: 000

SUB DIVISION2:

MAP BOOK: 00 PAGE: 000

PRIMARY LOT:

PRIMARYBLOCK: 000

SECONDARY LOT:

SECONDARYBLOCK: 000

SECTION1 13

TOWNSHIP1 21S RANGE1 01E

SECTION2 00

TOWNSHIP2 00 RANGE2 00

SECTION3 00

TOWNSHIP3 00 RANGE3 00

SECTION4 00

TOWNSHIP4 RANGE4

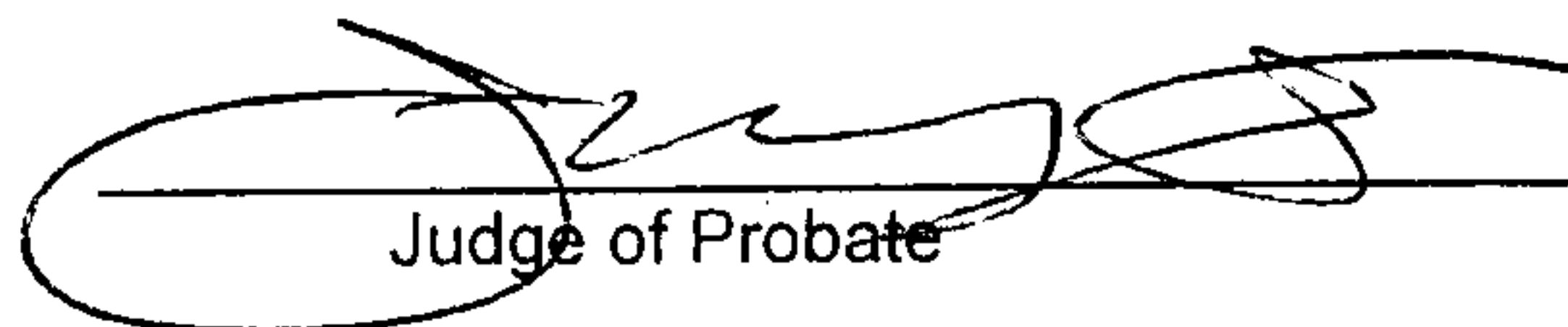
LOT DIM1 176.00

LOT DIM2 250.00 ACRES 2.060 SQ FT 89,733.600

METES AND BOUNDS: BEG NW COR SEC E1340 TO POB CONT E370(S) SE77 SLY241.92 NWLY250(S) N176 NW124 SW176 WLY19 NE173.8 NWLY TO POB

being situated in said county and state, to have and to hold the same, the said right, title and interest unto the said **HUGH LIMING & AMY LIMING** and their heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

In testimony whereof, I have hereunto set my hand seal, this the 20<sup>th</sup> day of May, 2014.


  
Judge of Probate

The State of Alabama, Shelby County

I, Lisa Traywick Morgan, a Notary Public in and for said county, in said state, hereby certify that **James W. Fuhrmeister** whose name as Judge of Probate is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he, in his capacity as such Judge of Probate, executed the same voluntarily, on the day the same bears date.

Given under my hand, this the 20<sup>th</sup> day of May, 2014.

  
Notary Public - My Commission Expires: 5/8/2016

I certify this to be a true and correct copy  
5-20-14   
in Probate Judge  
Shelby County



# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name  
Mailing Address

Judge of Probate  
P.O. Box 925  
Columbiana AL 35051

Grantee's Name  
Mailing Address

Hugh & Amy Liming  
301 Old Lokey Ferry Rd  
Wilsonville, AL 35186

Property Address

Old Lokey Ferry Rd

Date of Sale

May 20, 2014

Total Purchase Price \$

or

Actual Value

\$ 55,580

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 5/22/14

Print Amy Liming

Unattested

Sign Amy Liming

(verified by)

(Grantor/Grantee/Owner/Agent) circle one



20140522000156420 2/2 \$73.00  
Shelby Cnty Judge of Probate, AL  
05/22/2014 03:23:07 PM FILED/CERT

Form RT-1