

20140522000156320
05/22/2014 03:12:35 PM
ASSIGN 1/1

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1983076031



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, MICHIGAN F/K/A NBD BANK F/K/A NBD BANK, N.A. S/B/M TO THE PEOPLES BANK AND TRUST COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/27/2001, made by JEFFREY DALE CARDWELL, SR. AND LINDA N. CARDWELL, HUSBAND AND WIFE and recorded in Mortgage Book , Page , and/or Document # 2001-43337 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 05 / 13 / 2014 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, MICHIGAN F/K/A NBD BANK F/K/A NBD BANK, N.A. S/B/M TO THE PEOPLES BANK AND TRUST COMPANY

By: Justika T. Tabb
Justika T. Tabb
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 05 / 13 / 2014 (MM/DD/YYYY), before me appeared Justika T. Tabb, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, MICHIGAN F/K/A NBD BANK F/K/A NBD BANK, N.A. S/B/M TO THE PEOPLES BANK AND TRUST COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester

TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Justika T. Tabb, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 23199780 -- CHASE T1314055209 [C-1] FRMAL1



D0006147442



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/22/2014 03:12:35 PM
\$20.00 CHERRY
20140522000156320

Justika T. Tabb