


This Instrument was Prepared by:  
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Birmingham, AL 35223

  
20140522000155940 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
05/22/2014 02:20:22 PM FILED/CERT

STATE OF ALABAMA       )  
                                  :  
COUNTY OF SHELBY       )

Loan #: 92-100001427-26

### PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS MORTGAGE CORPORATION, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT, an Alabama corporation, dated December 28, 2006 and recorded on December 29, 2006, as recorded in Instrument No. 20061229000637690; that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT, an Alabama corporation, dated December 28, 2006 and recorded on December 29, 2006, as recorded in Instrument No. 20061229000637710; and that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT (Borrower), dated December 28, 2006 and recorded December 29, 2006, as Instrument No. 20061229000637730, all recorded in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

**Lot 31, 2nd Amendment to the Amended Map The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A-E, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Albert M. Watson, whose name as Authorized Signer of COMPASS MORTGAGE CORPORATION, has caused this instrument to be executed on this 13<sup>th</sup> day of May, 2014.

COMPASS MORTGAGE CORPORATION

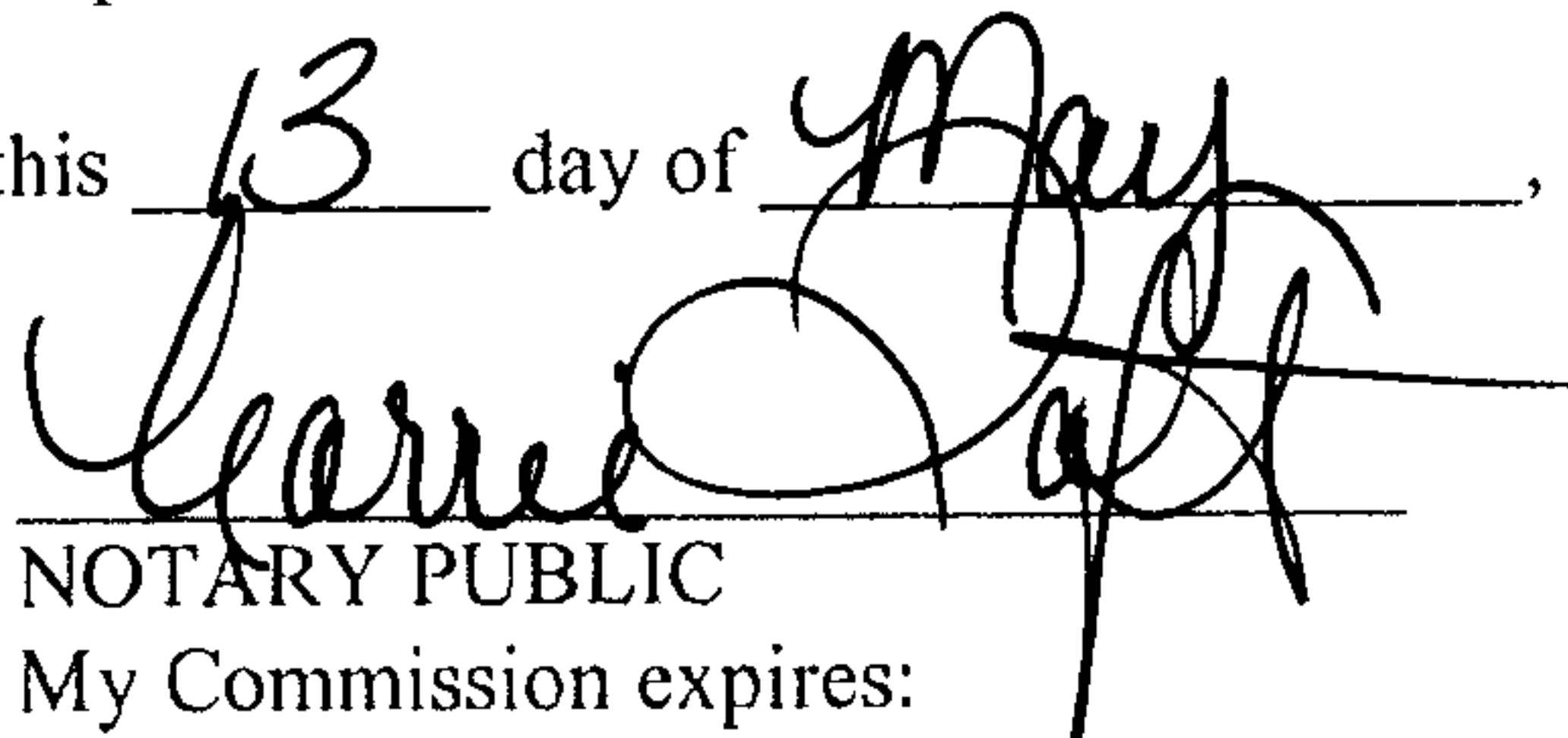


By: Albert M. Watson  
Its: Authorized Signer

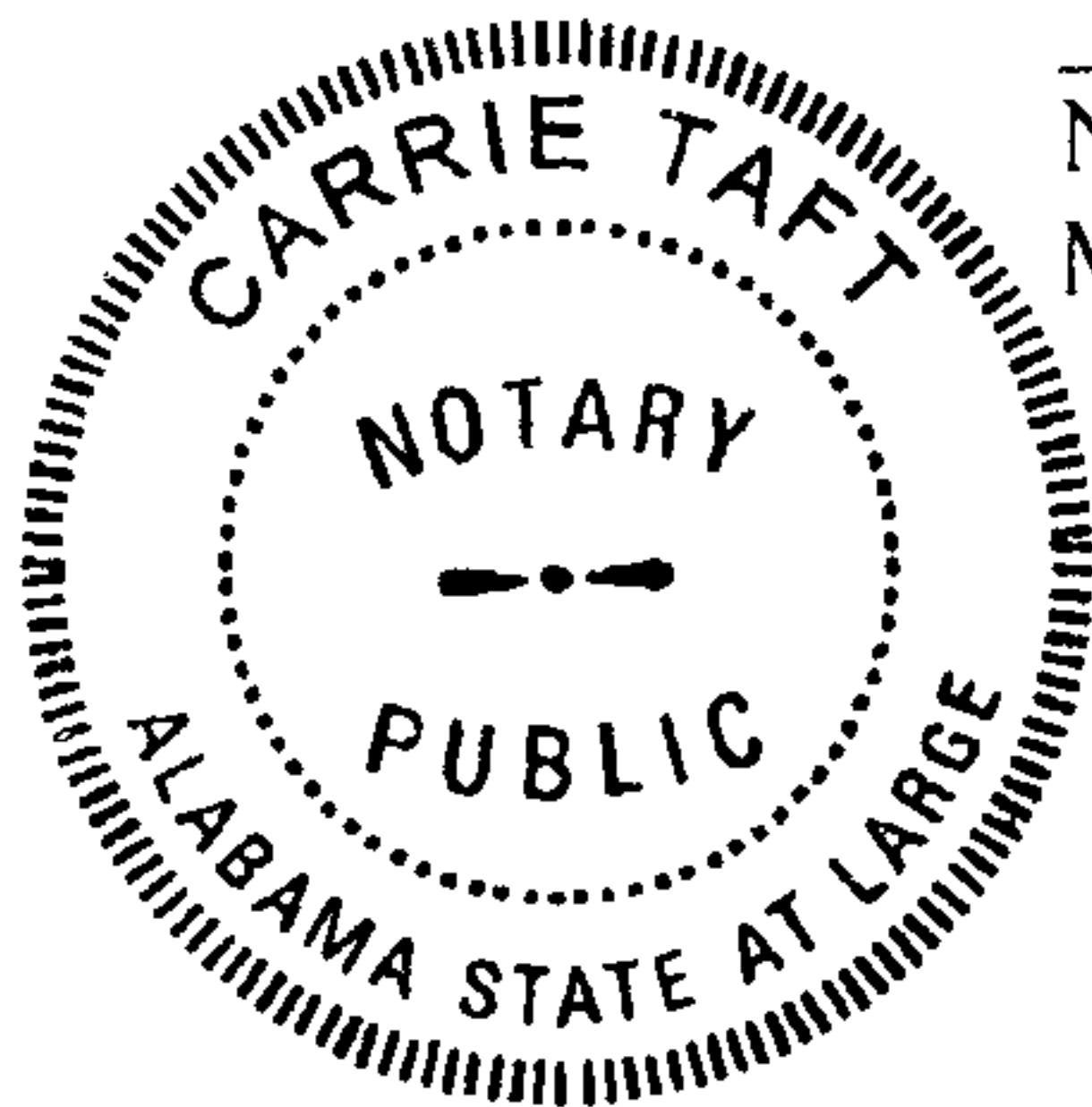
STATE OF ALABAMA       )  
COUNTY OF JEFFERSON    )

I, the undersigned authority, in and for said County in said State, hereby certify that Albert M. Watson, whose name as Authorized Signer of COMPASS MORTGAGE CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13 day of May, 2014.



NOTARY PUBLIC  
My Commission expires:



**MY COMMISSION EXPIRES September 28, 2016**