THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

Lorrie Maples Parker, Esquire The Parker Law Firm, LLC 500 Office Park Drive Suite 100 Birmingham, Alabama 35223

BRANDI N. HORTON 100 GRANT CIRCLE CALERA, ALABAMA 35040

WARRANTY DEED

20140520000151690 1,200bate, 20140520000151690 of Probate, Shelby Cnty Judge of AM FILED/C 05/20/2014 11:22:15 AM FILED/CERT

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Twenty-Four Thousand Nine Hundred and No/100 Dollars (\$124,900.00), to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I, SHEENA A. JENKINS, an unmarried woman (herein referred to as GRANTOR) do grant, bargain, sell and convey unto BRANDI N. HORTON (herein referred to as GRANTEE), the following described real estate situated in SHELBY County, Alabama, to wit:

LOT 221, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR II, PHASE IV, AS RECORDED IN MAP BOOK 29, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any.

NOTE: \$127,448.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEE, his, her, or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 16th day of May, 2014.

WITNESS:		Mena A. Lenkins
		SHEENA A. JENKINS
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sheena A. Jenkins, an unmarried woman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, executed the same voluntarily on the day the same bears date.

orrie Maples Parker, Notary Public Commission Expires: 10/16/2015

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Sheena A. Jenkins	Grantee's Name	Brandi N. Horton	
Mailing Address	PO Box 360162 Birmingham, AL 35244	Mailing Address	100 Grant Circle Calera, Alabama 35040	
Property Address	101 Grant Circle Calera, Alabama 35040	Total Purchase Price	May 16, 2014 \$124,900.00	
		Or Actual Value	\$	
		Or Assessor's Market Value	\$	
-	r actual value claimed on this fation of documentary evidence is		following documentary evidence:	
Bill of Sale		Appraisal		
X Sales	Contract	Other	· · · · · · · · · · · · · · · · · · ·	
Closi	ing Statement			
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
their current mailing	nailing address - provide the namaddress.	•	conveying interest to property and whom interest to property is being	
conveyed.	lanning address - provide die maine	of the person of persons to	whom interest to property is being	
Property address - the	physical address of the property b	being conveyed, if available.		
Date of Sale - the date	on which interest to the property	was conveyed.		
Total purchase price - the instrument offere	-	hase of the property, both rea	al and personal, being conveyed by	
•	d for record. This may be eviden		al and personal, being conveyed by ted by a licensed appraiser or the	
use valuation, of the p	property as determined by the loca	al official charged with the re	air market value, excluding current esponsibility of valuing property for Code of Alabama 1975 § 40-22-1	
	t any false statements claimed on		nis document is true and accurate. I mposition of the penalty indicated	
Date May 16, 2014 Unattested	PrinSign	t SHEENA A. JENKINS Grantor/Grantee/Owne	Xelking)	

20140520000151690 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 05/20/2014 11:22:15 AM FILED/CERT

Form RT-1