

**IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA
CASE NO. PR-2014-000297**

KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, on the 4th day of April, 2011 a decree was rendered by the Probate Court of said county for the sale of the lands, hereinafter described, and conveyed for the state and county taxes then due from **HEARTWOOD 88LLC** the owner of said land for the costs and expenses thereof and thereunder.

And whereas, thereafter, to-wit, on the 2nd day of May, 2011, said lands were duly and regularly sold by the Tax Collector of said county for taxes, costs and expenses, and at said sale **JARED PROPERTIES**, became the purchaser of said lands, at and for the sum of said taxes, costs and expenses, and forthwith paid said sum to said Tax Collector, and received from said Collector a certificate of said purchase.


Whereas, the time for the redemption of said lands by said owners or other persons having an interest therein has elapsed and said certificate of purchase has been returned to the Probate Judge of said County.

Now, therefore, I, **James W. Fuhrmeister**, as Judge of Probate, of said County of Shelby, under and by virtue of the provisions of 40-10-29, 1975 Code of Alabama, and in consideration of the premises above set out and in further consideration of the sum of \$5.00 to me in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto said **JARED PROPERTIES**, who is the present owner and holder of said certificate of purchase all the right, title and interest of the said **HEARTWOOD 88LLC**, owner of aforesaid land, and all the right, title, interest and claim of the state and county on account of said taxes, or under said decree and to the following described lands, hereinafter referred to, to-wit: parcel ID# 58//13/01/12/2/004/002.000 described as:

MAP NUMBER 13 1 12 2 000 CODE1: 10 CODE2: 00
SUB DIVISION1: CAHABA MANOR TOWNHOMES 3RD ADD
SUB DIVISION2:

MAP BOOK: 07 PAGE: 158
MAP BOOK: 00 PAGE: 000

PRIMARY LOT: 10 PRIMARYBLOCK: 000
SECONDARY LOT: SECONDARYBLOCK: 000
SECTION1 12 TOWNSHIP1 20S RANGE1 03W
SECTION2 00 TOWNSHIP2 00 RANGE2 00
SECTION3 00 TOWNSHIP3 00 RANGE3 00
SECTION4 00 TOWNSHIP4 RANGE4
LOT DIM1 20.00 LOT DIM2 110.00 ACRES 0.000 SQ FT 0.0000


20140520000151590 1/2 \$18.50
Shelby Cnty Judge of Probate, AL
05/20/2014 10:28:54 AM FILED/CERT

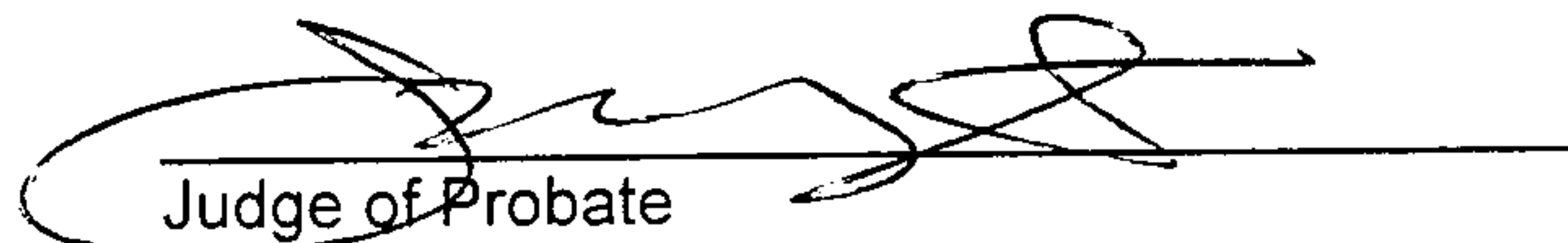
METES AND BOUNDS:

HILDA A

being situated in said county and state, to have and to hold the same, the said right, title and interest unto itself the said **JARED PROPERTIES** and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

In testimony whereof, I have hereunto set my hand seal, this the 20th day of May, 2014.


Shelby County, AL 05/20/2014
State of Alabama
Deed Tax: \$1.50


Judge of Probate

The State of Alabama, Shelby County

I, Lisa Traywick Morgan, a Notary Public in and for said county, in said state, hereby certify that **James W. Fuhrmeister** whose name as Judge of Probate is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this conveyance, he, in his capacity as such Judge of Probate, executed the same voluntarily, on the day the same bears date.

Given under my hand, this the 20th day of May, 2014.

I certify this to be a true and
correct copy 
5-20-14 Probate Judge
Shelby County


Notary Public - My Commission Expires 6/8/2016

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Judge of Probate
Mailing Address _____

Grantee's Name JARED PROPERTIES
Mailing Address 245 BREAM COLE ROAD
COLUMBIA, AL 35051

Property Address 130122004002000

DATE OF TAX SALE 3/2/11

Date of Sale 5/5/14

Total Purchase Price \$ 1,233.95

or
Actual Value \$ _____

or
Assessor's Market Value \$ _____



20140520000151590 2/2 \$18.50
Shelby Cnty Judge of Probate, AL
05/20/2014 10:28:54 AM FILED/CERT

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other TAX SALE

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom property is being conveyed.

Property address - the physical address of the property being conveyed, if any.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 5/5/14

Print KUCIYEL M JARED

Unattested

(verified by)

Sign

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1