20140516000149330 05/16/2014 03:31:57 PM UCC4 1/1

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back)						
A. NAME & PHONE OF CONTACT AT FILE	- ,					
Recording Department (405)						
B. SEND ACKNOWLEDGEMENT TO: (Nam	ne and Address)					
Anderson, McCoy & Orta PC	, •					
100 North Broadway						
Suite 2600						
Oklahoma City, OK 73102					•	
1a. INITIAL FINANCING STATEMENT FILE#		THE ABOVE		OR FILING OFFICE	i	
20131226000491660 12/26/13				s FINANCING STATEM be filed (for record) (or	•	
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Se				REAL ESTATE RECORDS		
continued for the additional period provided by		th respect to security interest(s) of the Secured Party	y authorizing this	Continuation Statement		
4. ASSIGNMENT (ull or partial): Give name	of assignee in item 7a or 7b and addre	ess of assignee in item 7c; and also give name of as	signor in item 9.	,		
5. AMENDMENT (PARTY INFORMATION):	This amendment affects Debt	or <u>or</u> Secured Party of Record. Check only	one of those bo	es.		
Also check one of the following three boxes and pro	ovide appropriate information in items 6	and/or 7.				
CHANGE name and/or address: Give curre name (if name change) in item 7a or 7b and	nt record name in item 6A or 6B; also ξ	give new DELETE name: Give record name item 7c. To be deleted in item 6a or 6b.	121	DD name: Complete item em 7c; also complete iten	1	
6. CURRENT RECORD INFORMATION: (E		——————————————————————————————————————				
6a. ORGANIZATION'S NAME					·····	
REGENCY CAPITAL II, INC	C. an Alabama corpor	ration				
					·	
OR 66 INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMAT	ION:					
7a. ORGANIZATION'S NAME						
		CAS, AS TRUSTEE FOR TH			•	
	INC., COMMERCIAL	MORTGAGE PASS-THRO	UGH CE	RTIFICATES,	SERIES 2014-	
C19			T = -		· · · · · · · · · · · · · · · · · · ·	
OR 7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
7¢ MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
1761 East St. Andrew Place		Santa Ana	CA	92705	USA	
7d. SEE INSTRUCTIONS ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if a	iny	
ORGANIZATION					NONE	
8. AMENDMENT (COLLATERAL CHANGE): 0	check only one box				- 140142	
·	· ——	al description, or describe collateral 🦵 assign	ed			
	7					
			Filed and Records Official Public Re			
			County Clerk	uhrmeister, Probate Judge,		
Property Address: 400 Cahaba	a Dark Circle Birming	ham Al	Shelby County, A 05/16/2014 03:31:			
Flupelly Address. 400 Callaba	a raik Circle, Diritingi	MARNING THE	S31.00 CHERRY 2014051600014933	30	Jung 3	
A NUMBER OF OFFICE	DO ALITUODIZINIO TUIO AMENIO		Male to the second second		D-1-1	
 NAME OF SECURED PARTY OF RECOF adds collateral or adds the authorizing Debtor, or if 		**************************************			Depiol Muicu	
awas consists of awas the authorizing Debtol, of II	and to a seminiation authorized by a D	IGULU). LILGUR LICIC				
9a ORGANIZATION'S NAME				· · · · · · · · · · · · · · · · · · ·	<u></u>	
9a. ORGANIZATION'S NAME		- and chief a section of DEDT				
		and circume of BEBT				
9a. ORGANIZATION'S NAME C-III COMMERCIAL MORT		and character of DEDT				

782014C19 280 Station Reference No.: 2613.011 FILE WITH SHELBY COUNTY, AL

10. OPTIONAL FILER REFERENCE DATA