


20140515000147950  
05/15/2014 04:01:46 PM  
ASSIGN 1/1

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By:  
**Ralph Flores**  
**800-444-4302**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
When recorded mail to:  
**Bayview Asset Management, LLC**  
**Attn: Ramona Careaga**  
**4425 Ponce De Leon Blvd., 5th Floor**  
**Coral Gables, FL 33146**  
  
DocID# 2142260649116827  
Property Address:  
**149 Spring Street**  
**Calera, AL 35040**

AL0-AM 29035007 3/20/2014 HBY0228

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS  
SUCCESSORS AND ASSIGNS**

Original Borrower(s): **REGINA WALKER AND ROBERT W WALKER, WIFE AND HUSBAND**


Date of Mortgage: **8/27/2008**

Original Loan Amount: **\$133,518.00**

Recorded in **Shelby County, AL** on: **10/6/2008**, mortgage book **N/A**, page **N/A** and instrument number **20081006000393620**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAR 21 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

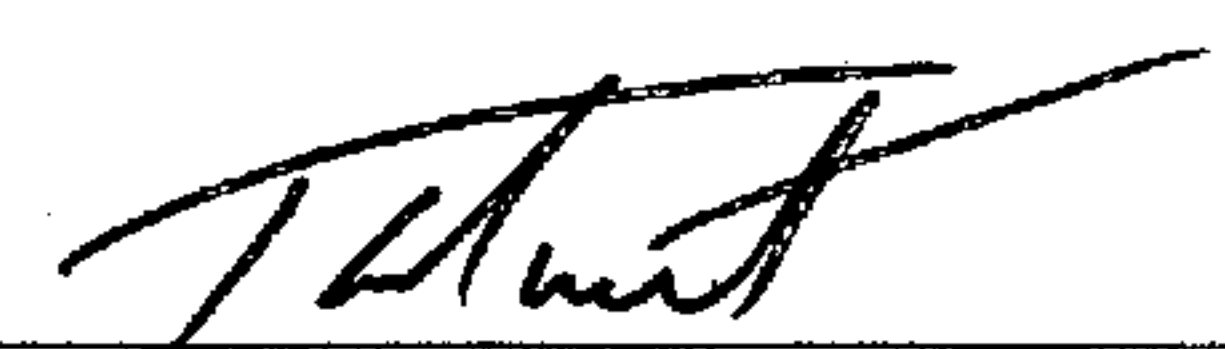
By:   
**Yong Ly**  
**Assistant Vice President**

State of California  
County of Los Angeles

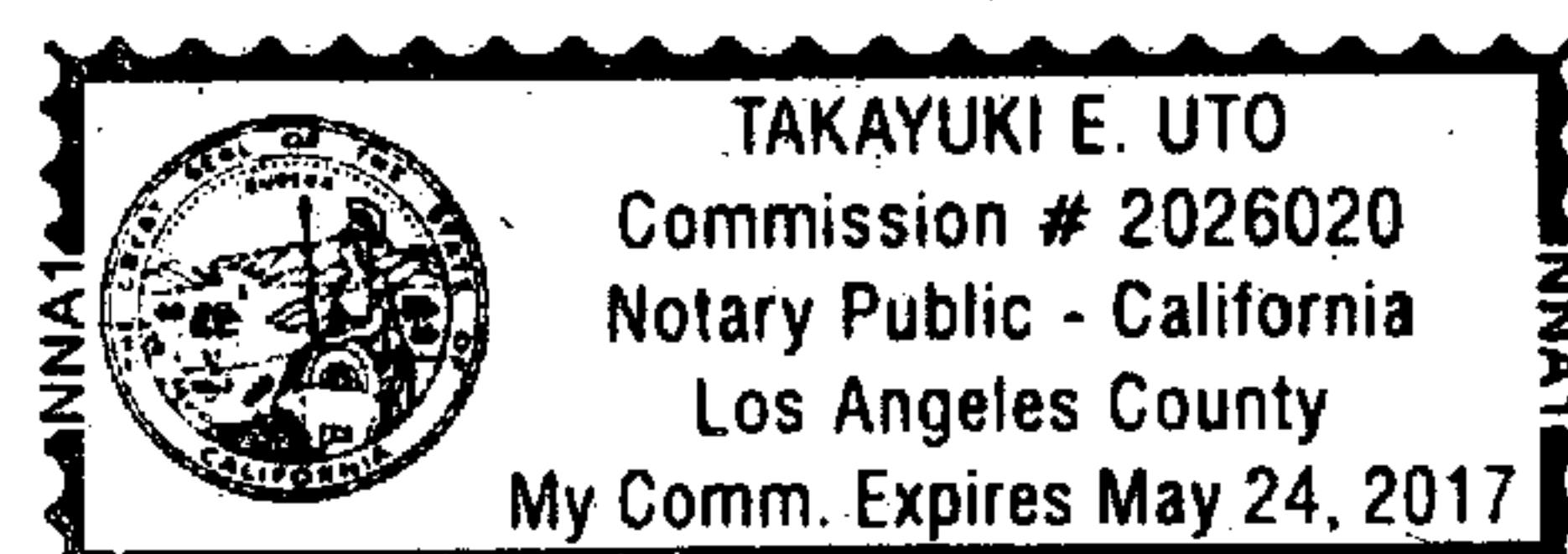
On **MAR 21 2014** before me, **Takayuki E. Uto**, Notary Public, personally appeared **Yong Ly**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: **Takayuki E. Uto**  
My Commission Expires: **05/24/2017**

(Seal)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/15/2014 04:01:46 PM  
\$17.00 CHERRY  
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