

  
20140515000147710 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/15/2014 01:50:56 PM FILED/CERT

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Regions Bank  
Collateral Management  
PO Box 12926  
Birmingham, AL 35202

**DISCHARGE OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan #** 01502000000005004909104  
**Original Borrower:** THOMAS F. LEOPARD AND ANN B. LEOPARD  
**Title Trustee:** N/A  
**Original Principal Amount:** \$100,000.00  
**Original Beneficiary:** REGIONS BANK SUCCESSOR BY MERGER TO AMSOUTH BANK  
**Date Recorded:** 07/30/2004  
**Instrument Number:** 20040730000425200

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 5/9/2014.

By:   
Gary White, Vice President

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 5/9/2014

I, Terrie F. Parsons, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

  
(NOTARY)

**MY COMMISSION EXPIRES NOVEMBER 21 2016**

Document Prepared By Angela M. Pierce 5/9/2014  
Regions Bank  
PO Box 12926  
Birmingham, AL 35202