When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1878265929

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, and/or as Document # 20090506000167580 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: PATRICIA A. DAVIS, UNMARRIED having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUREPOINT LENDING, INC. DBA FIRST RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

VOOLOIJO

By:

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 23645813 _8 PRIME 100275600200925991 MERS PHONE 1-888-679-6377 T1214055810 [C-1] RCNAL1





D0006138913



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/15/2014 08:53:58 AM \$14.00 KELLY

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July 200