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This document prepared by:
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LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, I, Tommy Turpin, as **Personal Representative of the Estate of Katrina Horton, deceased, Probate Case No. 2014-000081** (hereinafter referred to as "Principal"), do by these presents make, constitute and appoint **James E. Roberts**, my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place, and stead, and for my use and benefit, to execute the mortgage, note, closing statement, and any and all other documents necessary to complete the sell of the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2543, according to the Survey of Highland Lakes 25th Sector Phase I, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama.

Also Known As: 1054 Dunnivant Place, Birmingham, Alabama 35242


including, but not limited to the Settlement Statement, HUD Certification, Lien Waiver and any other documents required for said purchase and conveyance.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency, or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the 29 day of April, 2014.


Tommy Turpin,
as **Personal Representative of the Estate of Katrina Horton, deceased, Probate Case No. 2014-000081**

STATE OF Alabama
Chilton COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that, **Tommy Turpin, as Personal Representative of the Estate of Katrina Horton, deceased, Probate Case No. 2014-000081** whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Instrument, he, in his capacity as such **Personal Representative** and with full authority, executed the same voluntarily on the same that bears date.

Given under my hand this the 29 day of April, 2014.


Notary Public
My Commission Expires:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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