

20140513000143350
05/13/2014 08:09:52 AM
REL 1/1

When Recorded Return To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

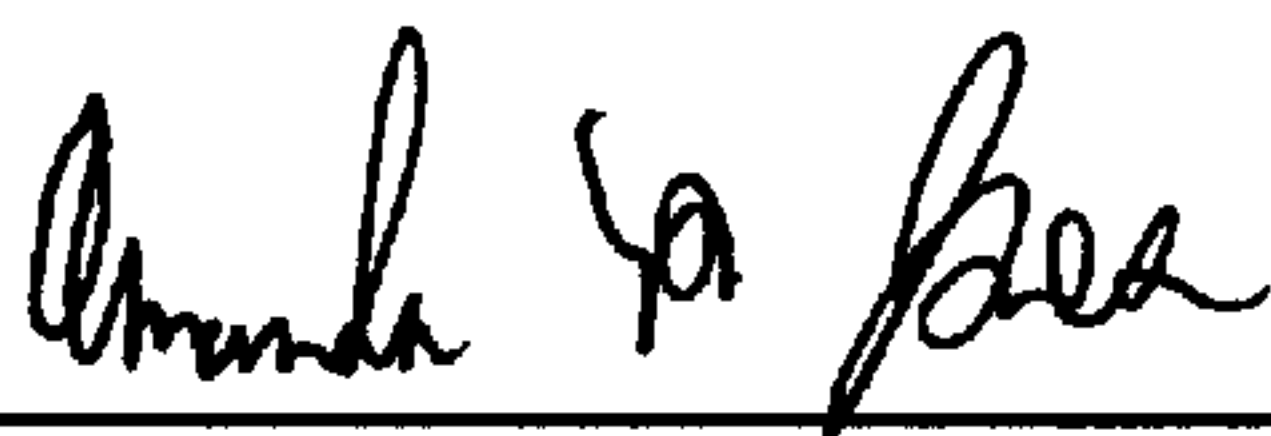
Loan #: 0111481115

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20091106000416650 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PATRICK M MILBURN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed **this 08th day of May in the year 2014.**
WELLS FARGO BANK, N.A.



AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

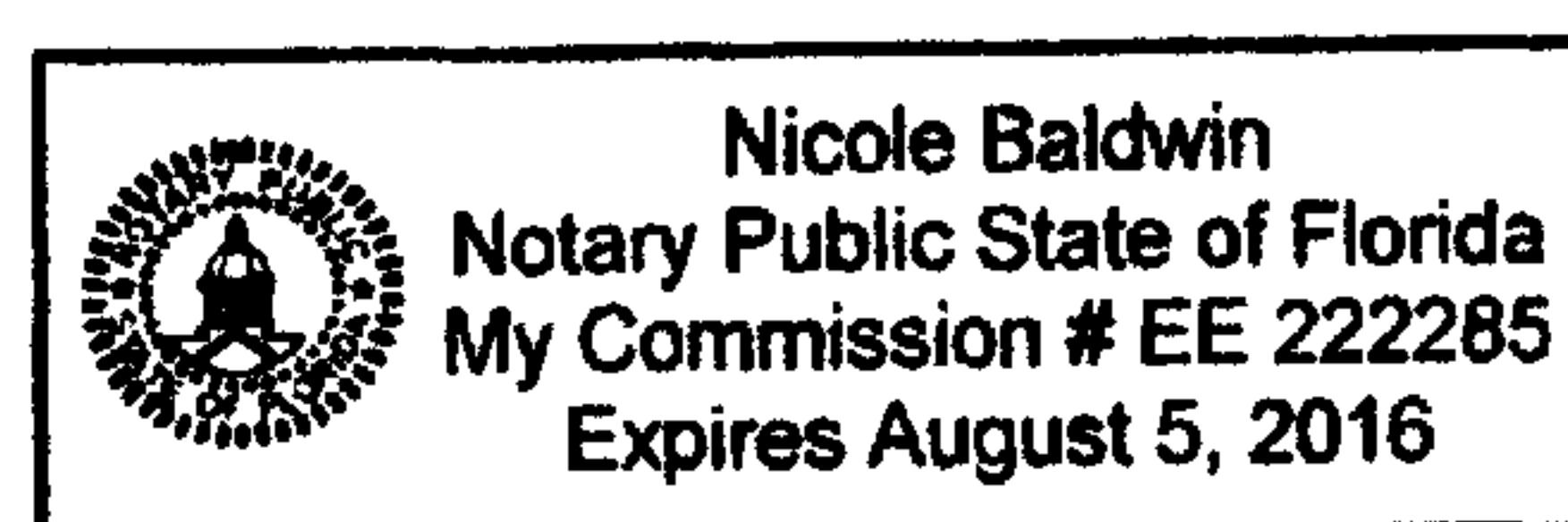
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

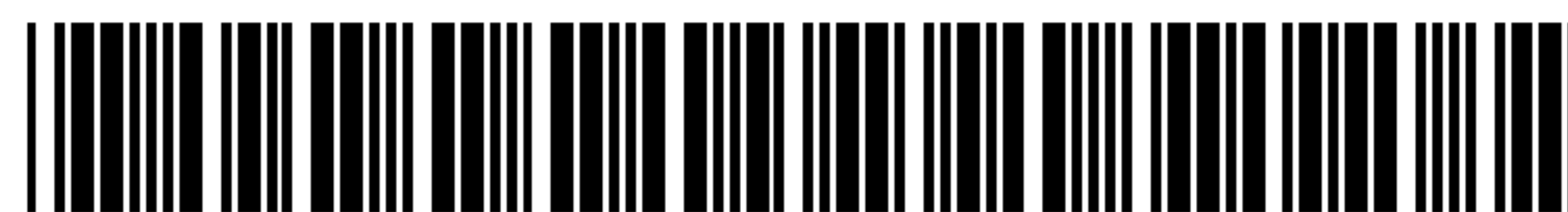
The foregoing instrument was acknowledged before me on this 08th day of May in the year 2014, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



WFHRC 23573845 -@ DOCR T0814051814 [C-1] ERCNAL1



D0006116793



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/13/2014 08:09:52 AM
\$14.00 CHERRY
20140513000143350

