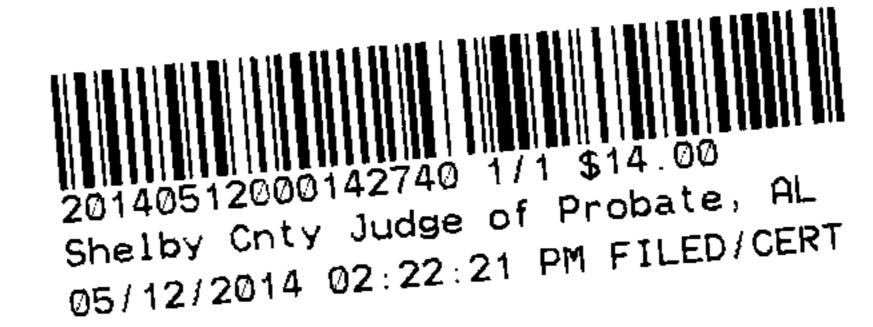
Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361





## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:0596742354 "CARTER" Lender ID:256 Shelby, Alabama MERS #: 100266720043408129 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOE CARTER, A SINGLE MAN to secure payment of the principal sum of \$212,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 05/15/2007 Recorded: 05/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070530000252350, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND/OR ASSIGNS On May 7th, 2014

KATHY JOHNS, Assistant Secretary

STATE OF Nebraska COUNTY OF Scotts Bluff

On May 7th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/13/2018

GENERAL NOTARY - State of Nebraska
NICOLE J SCHMUNK
My Comm. Exp. February 13, 2018

(This area for notarial seal)

Prepared By: Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432