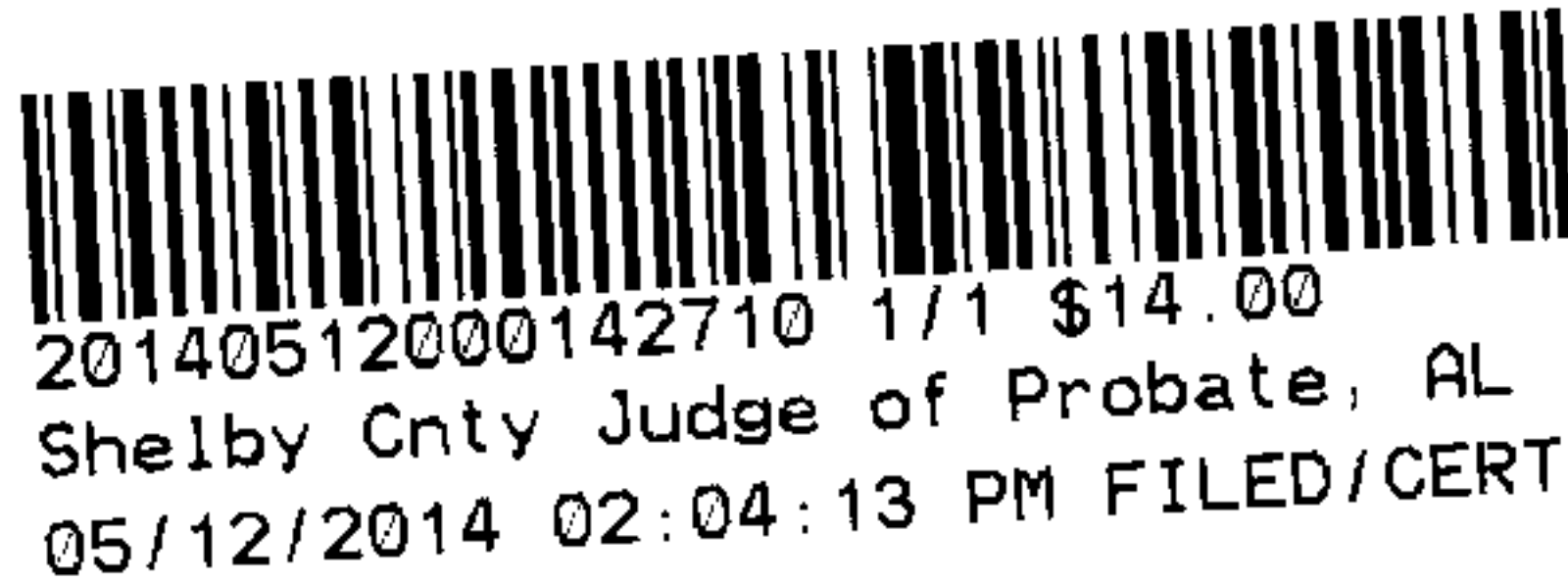


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Space above for Recorder's use

MERS MIN#: 100021248001526100

Investor #: F32 Service#: 754551RL1



Loan#: 4800152610

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **EDWARD BOKENKAMP HUSBAND AND WIFE AND AMY BOKENKAMP EDWARD J BOKENKAMP AND EDWARD BOKENKAMP ARE ONE AND THE SAME PERSON. AMY D BOKENKAMP AND MAY BOKENKAMP ARE ON AND THE SAME PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 22, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 20030506000276900**, in **Book No. ---**, at **Page No. ---** on **MAY 06, 2003**.

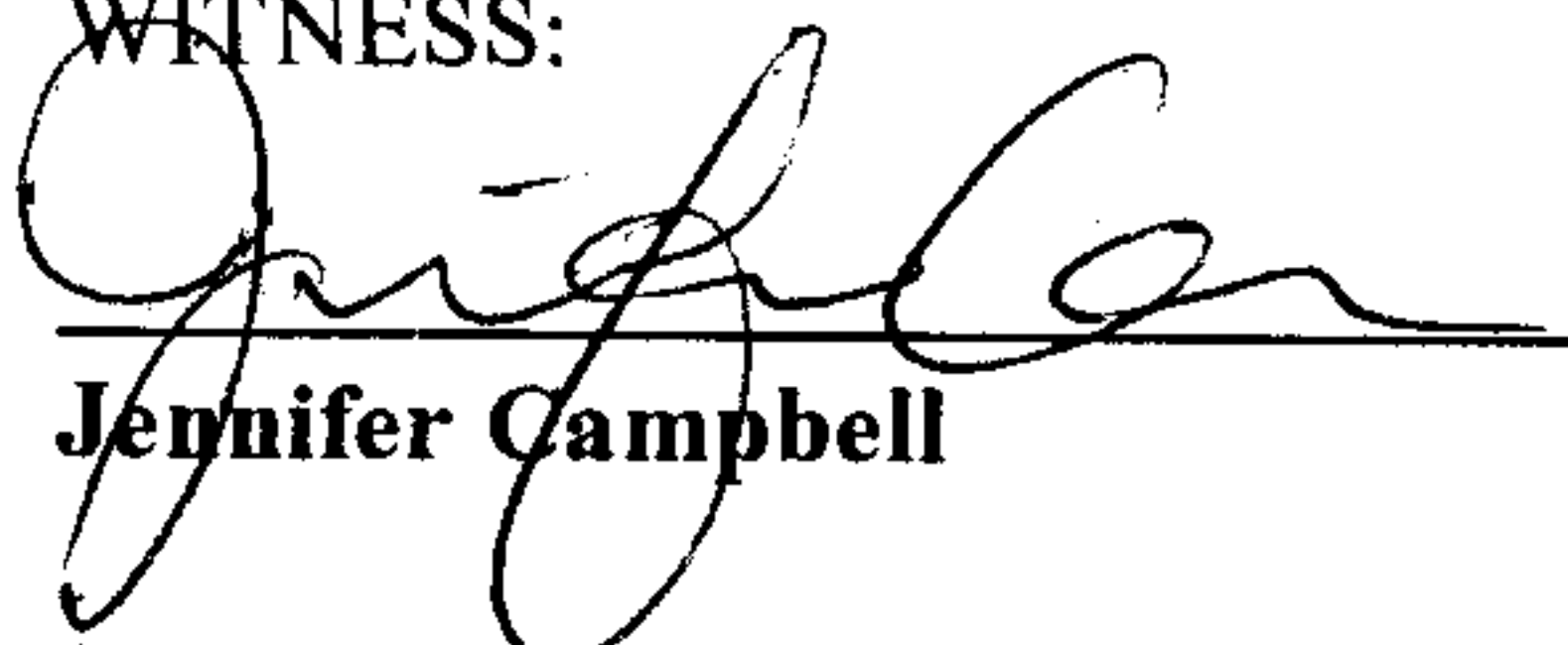
IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **MAY 01, 2014**

U.S. BANK NATIONAL ASSOCIATION

By:


Charyce Harper, Officer

WITNESS:


Jennifer Campbell


April Ferguson

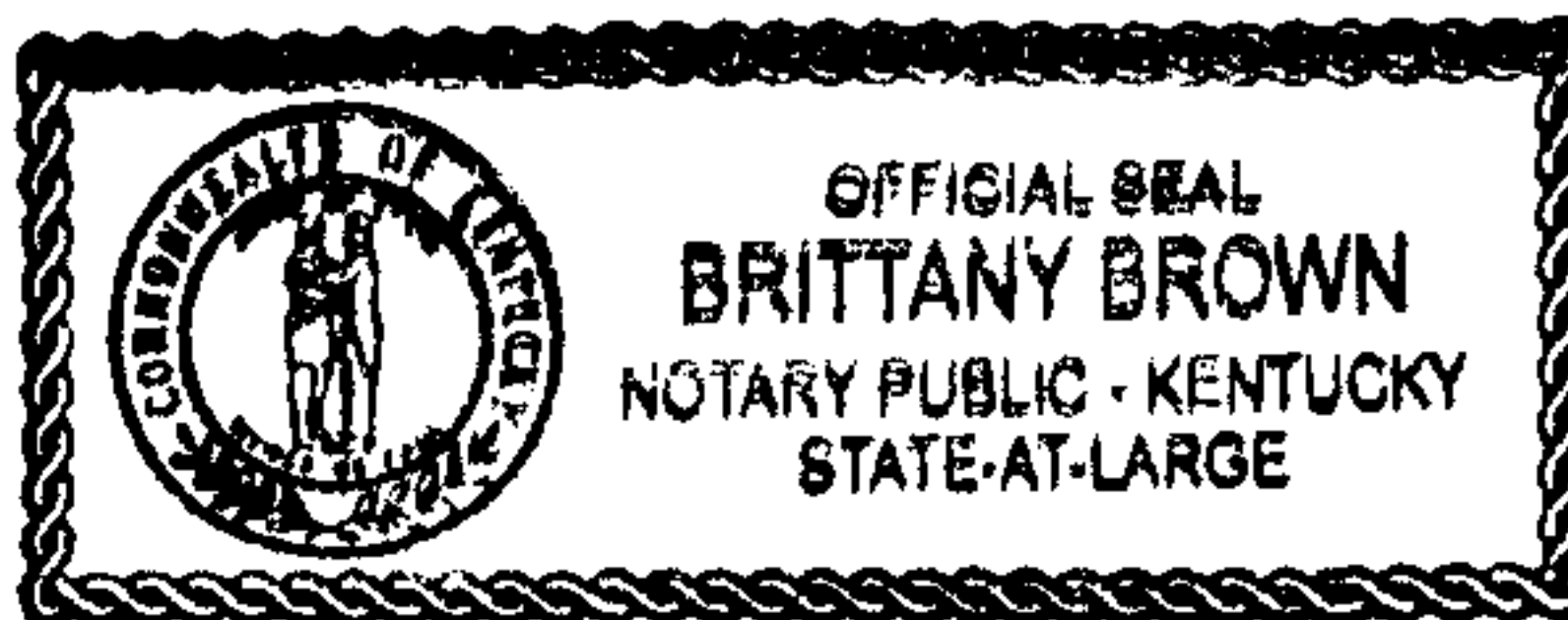
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **MAY 01, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brittany Brown**
My Commission Expires: **08/20/2017**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KATHRYN M CALLOWAY - US BANK**