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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back)	CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Phone: (800) 331-3282 Fax: (818) 66	62-4141
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	24405 - BANK OF OKLAHOMA - T
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	43205942 ALAL FIXTURE
File with: Si	helby, AL

20140509000140880 1/6 \$39.00 Shelby Cnty Judge of Probate, AL 05/09/2014 02:14:52 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the 20090925000365990 9/25/2009 CC AL Shelby REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Secured Party of record. Check only one of these two boxes. Debtor or Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b and also item 7c; also complete items 7e-7g (if applicable). CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Ridgeview Assisted Living, LLC OR SUFFIX FIRST NAME MIDDLE NAME 6b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME MIDDLE NAME SUFFIX FIRST NAME 7b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE CITY STATE 7c. MAILING ADDRESS 7g. ORGANIZATIONAL ID #, if any 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 7d. SEE INSTRUCTIONS ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. See attached Exhibit 1.

	solution of Bood and abandanzing Booker, or it a	a Termination authorized by a Debtor, check here and enter name of	of DEBTOR authorizing this Amendment.	
H	organization's NAME ank of Oklahoma, N.A.			
9b. I	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

TOLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20090925000365990 9/25/2009 CC AL Shelby 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Bank of Oklahoma, N.A. OR 12b. INDIVIDUAL'S LAST NAME 13.Use this space for additional information

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Debtor Name and Address:
Ridgeview Assisted Living, LLC - , , GA
Secured Party Name and Address:
Bank of Oklahoma, N.A. - P.O. Box 22117 , Tulsa, OK 74121-2117

Real Estate Description follows: Recorded Owner: Owner Address:,

Description: Please see attached

EXHIBIT 1

UCC-1 ATTACHMENT - Ridgeview Assisted Living, LLC

All of Debtor's right, title and interest in and to (a) the Lease Agreement, dated as of September 1, 2009 (the "Agreement"), between The Medical Clinic Board of the City of Hoover (the "Issuer") and the Debtor, and all amounts on deposit from time to time in all trust funds created in the Trust Indenture, dated as of September 1, 2009 (the "Indenture"), between the Secured Party and the Issuer and investments thereof; (b) all revenues, income, or rights of any kind or nature due Secured Party from Debtor under said Agreement by virtue of the assigning language in said Trust Indenture; (c) all the fixtures now owned or hereafter acquired by the Debtor, as part of the "Project" as defined in the said Indenture, and (d) all property described in a certain Mortgage and Security Agreement from Issuer to the Secured Party, joined in by the Debtor, dated as of September 1, 2009 (the "Security Agreement"), and filed of record with the Shelby County Register of Deeds, contemporaneously herewith, including, but not limited to:

All furnishings, furniture, fixtures, machinery, appliances, vehicles and personal property situated on the real estate described in Exhibit "A" attached hereto and incorporated herein, or in any way connected with the use and enjoyment of the Project as defined in the Indenture, as well as all existing and future accounts, gross revenues, contract rights, rights under the Sublease described in the Agreement and accounts receivable of the Debtor and all proceeds of the above, but only to the extent that any such item is directly related to or directly arises from the Project and/or the operations thereon.

Said Project is located or to be located upon the real estate located at 700 Corporate Ridge, Hoover (Shelby County), Alabama 35242, as more fully described in Exhibit "A" attached hereto and incorporated herein.

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EXHIBIT A

Lot 2D-3A, according to the Southerland Place Resurvey, as recorded in map Book 25, page 143, in the Probate Office of Shelby County, Alabama.



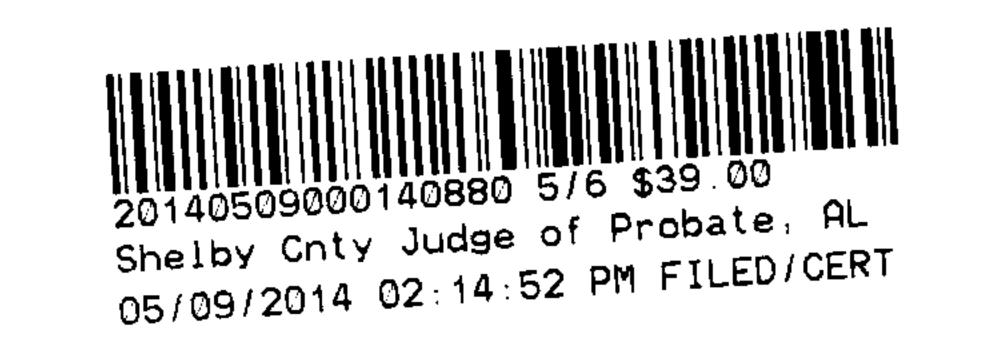
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FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED



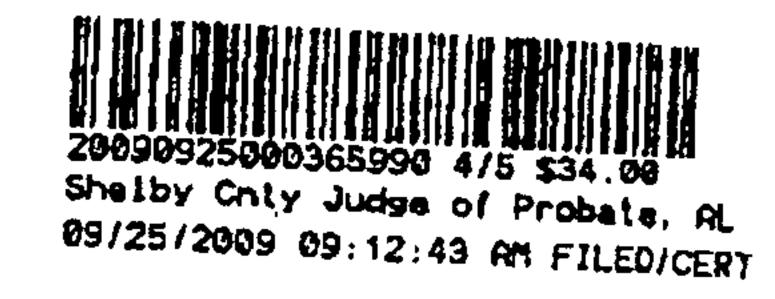


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