

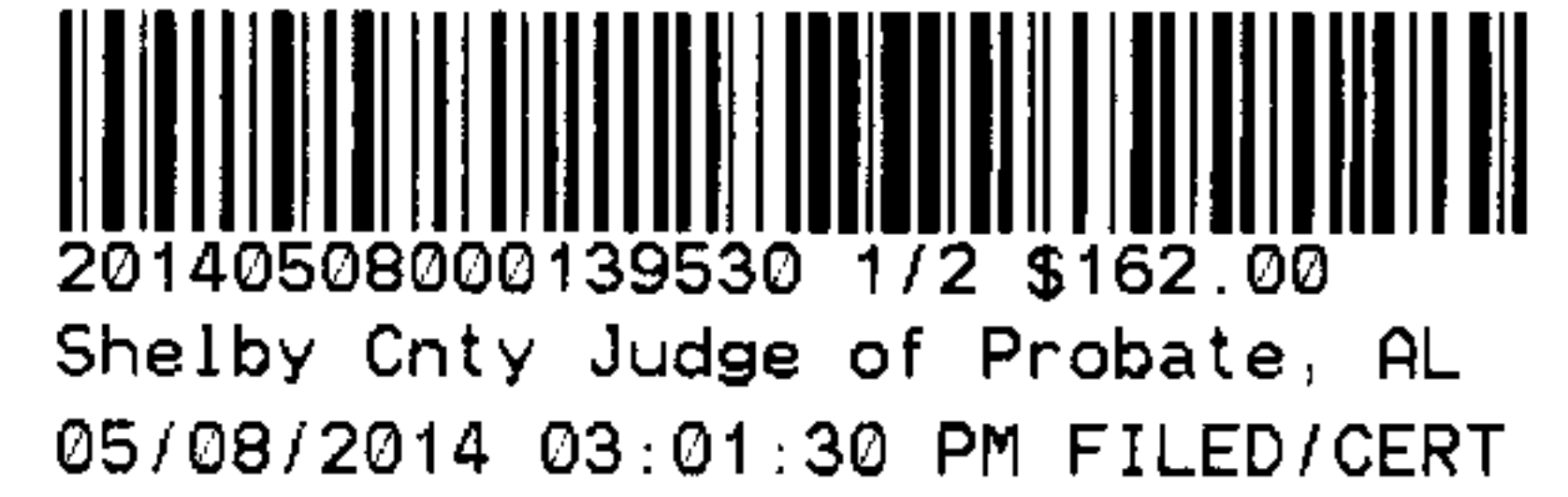
Send tax notice to:

DAVID PRICE
109 OLD POST ROAD
INDIAN SPRINGS VILLAGE, AL, 35124

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

2014164



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Forty-Five Thousand and 00/100 Dollars (\$145,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, RAJASHEKAR S. VEDULA and KEERTHANA VEDULA, HUSBAND AND WIFE **whose mailing address is:** 134 Highview Cove, Pelham AL 35124 (hereinafter referred to as "Grantors") by DAVID PRICE and SUSAN PRICE **whose mailing address is: 134 HIGHVIEW COVE PELHAM, AL 35124** (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 174, ACCORDING TO THE SURVEY OF FINAL PLAT OF HIGH RIDGE VILLAGE, PHASE 8, AS RECORDED IN MAP BOOK 33, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. .

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
2. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN REAL BOOK 93, PAGE 861; VOLUME 258, APGE 811; VOLUME 275, PAGE 41; VOLUME 291, PAGE 887; REAL BOOK 116, PAGE 797; DEED BOOK 119, APGE 83; VOLUME 224, PAGE 517; VOLUME 245, PAGE 600; BOLUME 245, PAGE 602 AND VOLUME 245, PAGE 604, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. EAESMENTS AND BULIDNG LINES AS SHOWN ON RECORDED MAP.
4. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM, AND RESTRICTIONS INDICATING ANY PREFERENCE, LIMITATION, OR DISCRMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN) AS SET FORTH IN THE DOCUMENT RECORDED IN INSTRUMENT NO. 20041116000629310, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 102, PAGE 202; DEED BOOK 108, PAGE 337; DEED BOOK 102, PAGE 200; DEED BOOK 187, PAGE 53, AND DEED BOOK 187, PAGE 61.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 24th day of April, 2014.

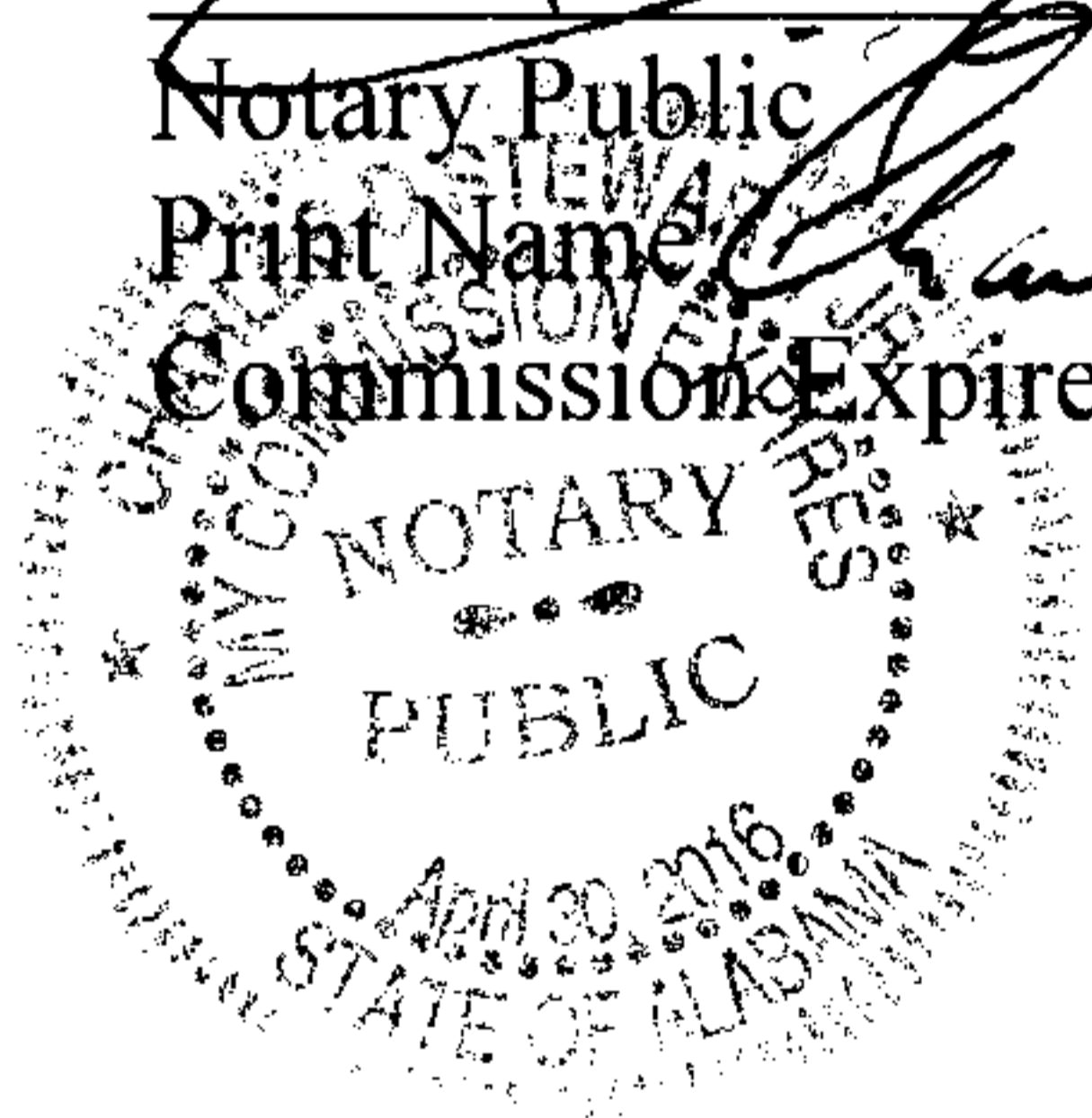
V. Rajashekar
RAJASHEKAR S. VEDULA

Keerthana
KEERTHANA VEDULA

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RAJASHEKAR S. VEDULA AND KEERTHANA VEDULA, whose name are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of April, 2014..

Charles S. Hawant, Jr.
Notary Public
Print Name: Charles S. Hawant, Jr.
Commission Expires: 4-30-16




20140508000139530 2/2 \$162.00
Shelby Cnty Judge of Probate, AL
05/08/2014 03:01:30 PM FILED/CERT