

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan No 1915126511A**  
**Reference Loan No 13201203**

## ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUITE 100, DALLAS, TX 75254 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.


Said Mortgage dated 05/26/2005, made by **BRETT T. WALLACE, AN UNMARRIED MAN** and recorded in Mortgage Book , Page , and/or Document # 20050602000267290 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 04/21/2014 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

By:   
Mary B. Eaton  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/21/2014 (MM/DD/YYYY), before me appeared , to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
TODD C SYLVESTER #062367  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAR 23501789 \*C\* -- DQ4-B T0714045510 [C-1] FRMAL1



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Shelby Cnty Judge of Probate, AL  
05/08/2014 10:49:35 AM FILED/CERT