Recording Requested By: Bank of America Prepared By: Julia Cortez 101 S. Marehgo Ave. Pasadena, CA 91101 When recorded mail to: **Green Tree Servicing LLC** 7360 South Kyrene Rd **Attention: Conversions Team T130** Tempe, AZ 85283 72210414569915374 DocID# Property Address:

20140507000137480 1/1 \$17.00 Shelby Cnty Judge of Probate: AL 05/07/2014 11:55:12 AM FILED/CERT

324 Emerald Ln Chelsea, AL 35043-6625 AL0-AM 23968912 4/4/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING, LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR FIRST FEDERAL BANK

Original Borrower(s):

THOMAS KEEN AND NANCY G. KEEN, HUSBAND AND WIFE

Date of Mortgage:

8/16/2005 \$234,800.00

Original Loan Amount:

Recorded in Shelby County, AL on: 8/19/2005, mortgage book N/A, page N/A and instrument number

BANK OF AMERICA, N.A.

20050819000429120

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 4 2013

		e Mercado Vice President
State of California County of Los Hngeles		
On APR 0 4 2013 before me,	Rolanda Jones	, Notary Public, personally
appeared Jalme Mercado		n the basis of satisfactory evidence to
the person(s) whose name(s) is/are subscribe		
executed the same in his/her/their authorized		
the person(s), or the entity upon behalf of wh	hich the person(s) acted, execu	ted the instrument.
I certify under PENALTY OF PERJURY	under the laws of the State	of California that the foregoing
paragraph is true and correct.		
		ROLANDA JONES
WITNESS my hand and official seal.		Commission # 1928019
	Z	Commission # 1928019  Notary Public - California  Riverside County
Relanda forms		
Notary Public: Rolanda Jones	(Seal)	
My Commission Expires: April 3, 2015	· · · · · · · · · · · · · · · · · · ·	