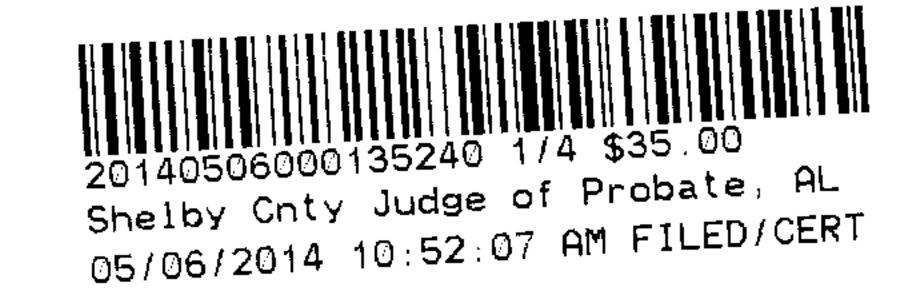
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# OFFICIAL BOND AND OATH STATE FARM FIRE AND CASUALTY COMPANY BLOOMINGTON, ILLINOIS

KNOW ALL PERSONS BY THESE PRESENTS: That we, JENNIFER C. PALMER of 3813 BENT RIVER ROAD BIRMINGHAM, AL 35216 as Principal, and STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois, as Surety, are held and firmly bound unto State of Alabama in the penal sum of twenty-five thousand dollars, \$25,000.00 for the payment of which, well and truly to be made, we do hereby severally bind ourselves, our heirs, executors, administrators, successors, and assigns, firmly by these presents. Sealed with our Seals, and dated this 1st day of May THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that, Whereas, the said Principal has been elected or appointed to the office of Notary Public in and for the State at Large for a term of four years from date of notary commission beginning on 05-06-14 and ending on 05-06-18. NOW, THEREFORE, if the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void, otherwise to remain in full force and effect. Signature of Lice sed Resident Agent Signature of Principal STATE FARM FIRE AND CASUALTY COMPANY By: Signature of Attorney-in-fact The within bond and the Surety thereon are hereby approved this day of

### OATH OF OFFICE

| STATE OF ALABAMA                                                                                | ss                                                                                         |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| COUNTY OF SHELBY                                                                                |                                                                                            |
|                                                                                                 | JENNIFER C. PALMER being                                                                   |
|                                                                                                 | Principal (print name)                                                                     |
| and that he/she will faithfully, honestly and impappointed while he/she shall hold said office. | partially perform and discharge the duties of the office/position to which he/she has been |
| duly sworn, says that he/she will support the o                                                 | constitution of the United States and of the State of ALABAMA                              |
|                                                                                                 | Carrier C. Pal                                                                             |
|                                                                                                 | Signature of Principal                                                                     |
|                                                                                                 | \$worn to by said JENNIFER C. PALMER                                                       |
|                                                                                                 | Principal (print name)                                                                     |
|                                                                                                 | before me, and subscribed in my presence this                                              |
|                                                                                                 | 1st day of May A.D. 2014                                                                   |
| Notary Seal                                                                                     | Deborah T. York                                                                            |
|                                                                                                 | Signature of Notary Public                                                                 |
|                                                                                                 | tehruary 7, 2018                                                                           |
|                                                                                                 | Commission Date                                                                            |
|                                                                                                 | / i                                                                                        |

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# **POWER OF ATTORNEY** STATE FARM FIRE AND CASHAITY COMPAR

Shelby Cnty Judge of Probate, AL 05/06/2014 10:52:07 AM FILED/CERT



| KNOW ALL PERSONS BY THESE PRESENTS: That STATE FARM FIRE A                                                                                   | ND CASUALTY COMPANY, an Illinois corporation, with its principal office in                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bloomington, Illinois, does hereby constitute and appoint:                                                                                   | ROBERT WAYNE KING                                                                                                                                                                                                               |
| of HOOVER, AL                                                                                                                                | its true and lawful Attorney(s)-in-Fact, to make, execute, seal                                                                                                                                                                 |
| and deliver for, and on its behalf as surety, any and all bonds, undertak                                                                    | kings or other writings obligatory in the nature of a bond as follows:                                                                                                                                                          |
| \$ 2,500 — License, Permit or Indemnity — Financial Guarantee<br>\$25,000 — License & Permit — Code Compliance<br>\$25,000 — Public Official | \$100,000 — Administrator, Executor, or Trustee of a decendent's estate<br>\$50,000 — Guardian, Conservator, or Committee<br>\$25,000 — Receiver<br>\$ 2,500 — Judicial                                                         |
| THIS POWER OF ATTORNEY IS NOT VALID FOR THE EXECUTI<br>PERFORMANCE OR PAYMENT.                                                               | ON OF ANY CONTRACT (CONSTRUCTION OR SUPPLY) BOND - BID,                                                                                                                                                                         |
| · ·                                                                                                                                          | olution which was passed by the Executive Committee of the Board of September, 2013, as is duly authorized by the Board of Directors in Article II,                                                                             |
| WHEREAS, the Board desires to delegate the authority to appoint writings obligatory in the nature of a bond.                                 | oint persons as Attorneys-in-Fact for certain bonds, undertakings, or other                                                                                                                                                     |
| representative of the Company as Attorney-in-Fact to execute on behal                                                                        | arly with surety bonds is hereby authorized to appoint and empower any f of the Company any bonds, undertakings, or other writings obligatory in the s. Any said execution of such documents by an Attorney-in Fact shall be as |

Corporate Seal to be affixed this 10th day of September, 2013.

This APPOINTMENT SHALL CEASE AND TERMINATE AUTOMATICALLY AS OF DECEMBER 31, 2017, UNLESS SOONER REVOKED AS PROVIDED.

Attorney-in-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

IN WITNESS THEREOF, STATE FARM FIRE AND CASUALTY COMPANY has caused this instrument to be signed by its Officer, and its

STATE FARM FIRE AND CASUALTY COMPANY

Nathan T. Miller - Assistant Secretary Treasurer

STATE OF ILLINOIS COUNTY OF McLEAN

On this 10th day of September, 2013, before me personally came Nathan T. Miller to me known, who being duly sworn, did depose and say that he is Assistant Secretary Treasurer of STATE FARM FIRE AND CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such Corporate Seal; and that he executed said instrument on behalf of the corporation by authority of his office under the By-Laws of said corporation.

#### "OFFICIAL SEAL"

Pamela Chancellor Notary Public, State of Illinois My Commission Expires August 22, 2017

Notary Public My commission expires August 22, 2017

#### CERTIFICATE

I, the undersigned Assistant Secretary Treasurer of STATE FARM FIRE AND CASUALTY COMPANY, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

1ST MAY 2014 Signed and sealed at Bloomis Authoris. Dated this \_ day of \_

Jusan K. Johnson

Susan K. Johnson - Assistant Jecretary Treasurer

If you have a question concerning the this Power of Attorney, call 309-766-2090.

## **OATH OF OFFICE**

| STATE OF ALABAMA                                                                                    |                                                                                         |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| COUNTY OF JEFFERSON                                                                                 |                                                                                         |
|                                                                                                     | JENNIFER C. PALMER being                                                                |
|                                                                                                     | Principal (print name)                                                                  |
| and that he/she will faithfully, honestly and impart appointed while he/she shall hold said office. | tially perform and discharge the duties of the office/position to which he/she has been |
| duly sworn, says that he/she will support the cons                                                  | stitution of the United States and of the State of ALABAMA                              |
|                                                                                                     | Chin C. Pal                                                                             |
|                                                                                                     | Signature of Principal                                                                  |
|                                                                                                     | Sworn to by said JENNIFER C. PALMER                                                     |
|                                                                                                     | Principal (print name)                                                                  |
|                                                                                                     | before me, and subscribed in my presence this                                           |
|                                                                                                     | 1st day of May A.D. 2014                                                                |
| Notary Seal                                                                                         | Detoral F. Gork                                                                         |
|                                                                                                     | Signature of Notary Public                                                              |
|                                                                                                     | Commission Date                                                                         |
|                                                                                                     | y Commission Date                                                                       |

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