

Prepared By: **William Vazquez**
MERS Min: **000000000000000000**
Parcel ID:: **09-5-21-000-001.161**

Loan Number: 9802918954

Space Above This Line For Recorder's Use

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **11/03/2006** executed by **GEORGE L HENDERSON III and SHERRY S HENDERSON** to **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** in the amount of **\$348,589.84** and recorded on **11/8/2006** as Instrument # **20061108000548670**, in Book/Volume or Liber No. **XX** , Page/folio **XX** of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **300 LINWOOD RD, STERRETT AL 35147**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION OF
ALABAMA, BY CALIBER HOME LOANS, INC. AS ITS
ATTORNEY IN FACT**

Witness #1

Witness #2

County of San Diego)
State of California)

By:

Title:

On April 22, 2014 before me, Ashley Faunce, Notary Public, personally appeared, Kyle Collier, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name:

My Commission Expires: Oct. 13, 2016

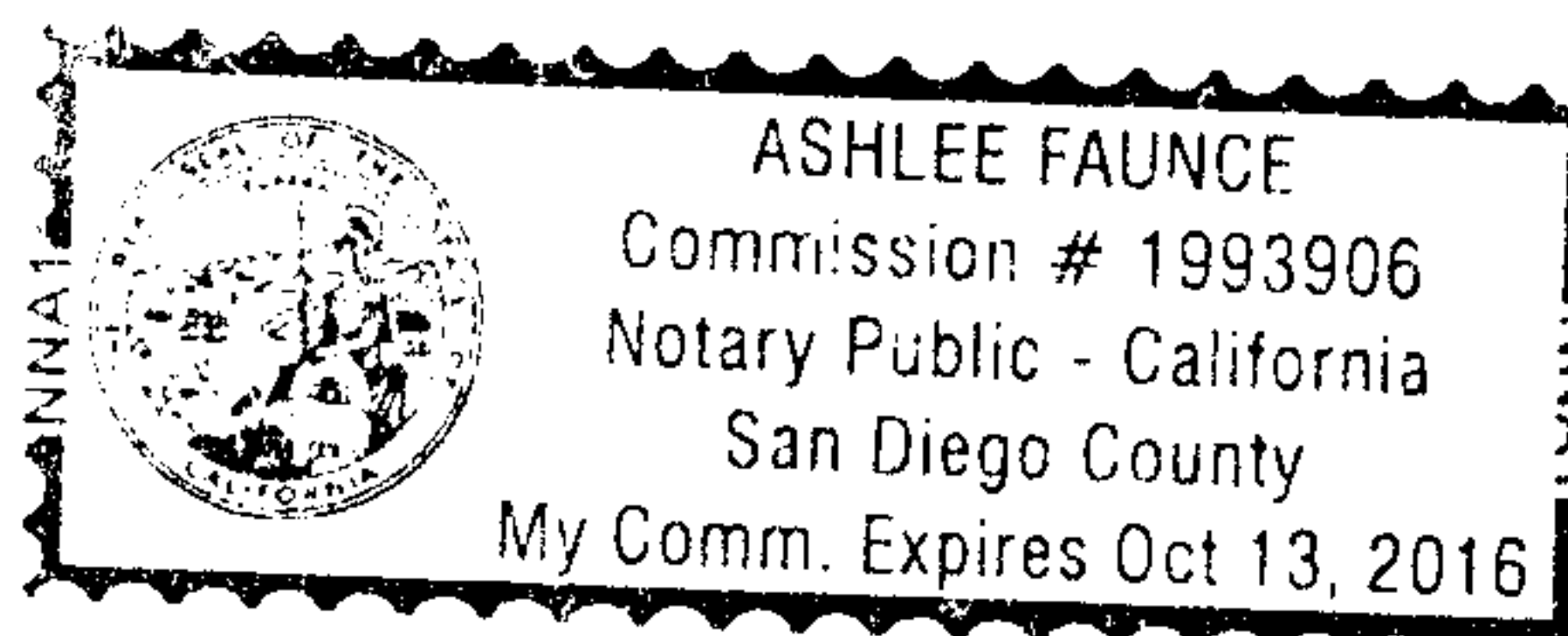


EXHIBIT A

LOT 431, ACCORDING TO THE SURVEY OF FOREST PARKS-4TH SECTOR
2ND PHASE, AS RECORDED IN MAP BOOK 23, PAGE 111 AND
INSTRUMENT NO. 1998-06212, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY. TAX MAP OR
PARCEL ID NO.: 09-5-21-000-001.161

