

20140506000134970
05/06/2014 10:01:52 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1065363320

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Mortgage dated **April 22, 2008** and recorded on **April 25, 2008**, made and executed by **ELBERT T WILLIAMS JR**, to **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **1068 PINE VALLEY DRIVE, CALERA, AL 35040**

LOT 233 ACCORDING TO THE SURVEY OF RESERVE @ TIMBERLINE PHASE 3 AS RECORDED IN MAP BOOK 38, PAGE 53, SHELBY COUNTY, ALABAMA RECORDS.

PIN #: **343062003026000**

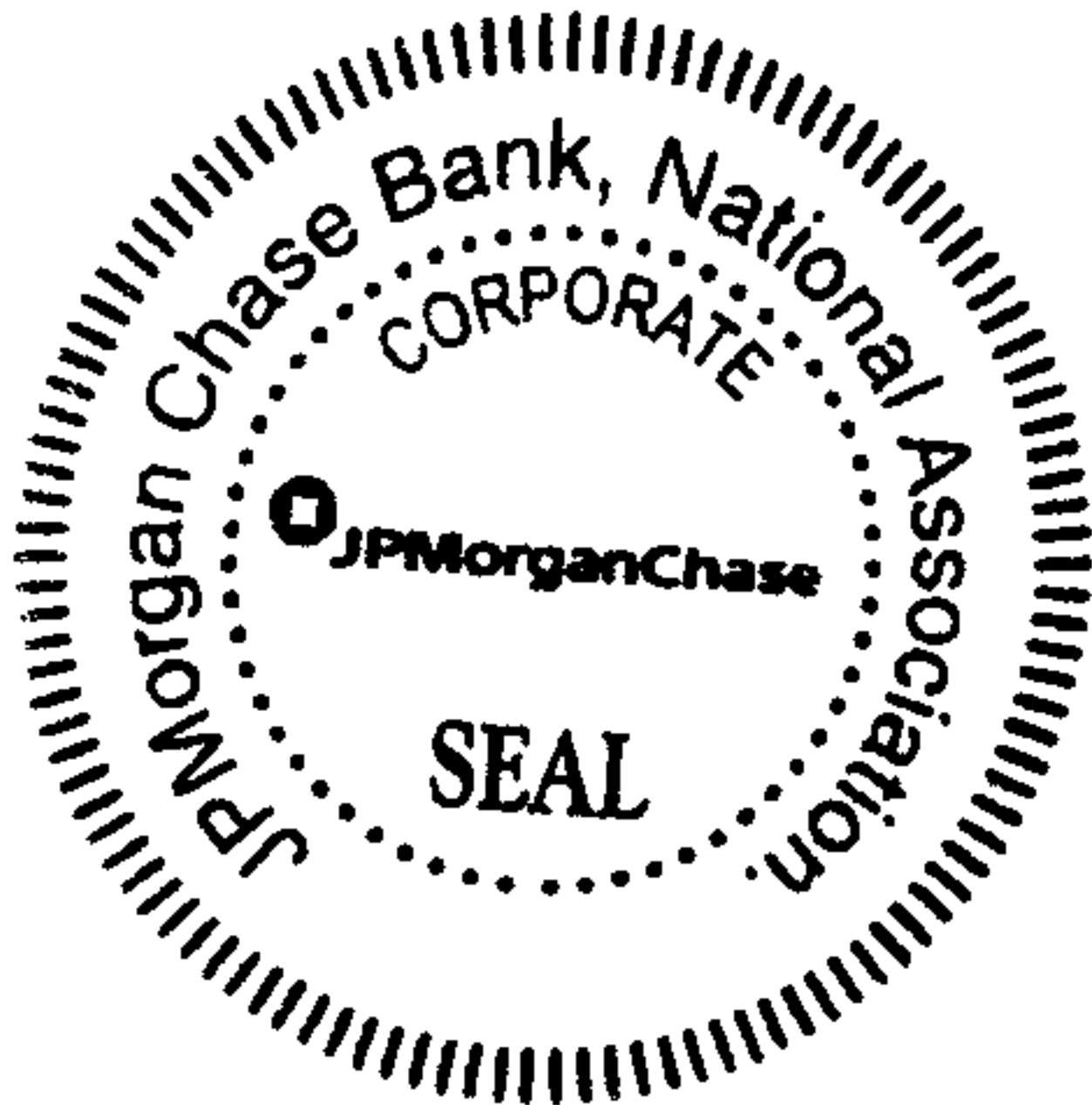
such Mortgage having been given to secure payment of **One Hundred Forty Six Thousand Seven Hundred Seventy Eight and 00/100ths (\$146,778.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008042500016937D**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 0 6 5 3 6 3 3 2 0 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
04/02/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: EB
Eric M. Bird

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
On this 2 day of April 2014, before me appeared
Eric M. Bird, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that He
acknowledged the instrument to be the free act and deed of the national association.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Signature of Officer

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **LIFE TIME**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/06/2014 10:01:52 AM
\$17.00 CHERRY
20140506000134970

