Candidate & Elect Campaign Finance SUMMARY FORM 1 Candidate & Elected Official Campaign Finance Report

Jagger W. Hydrogister

Diagon Drink in Ink or Tuna

Shelby Chty Judge of Probate, AL

		Please Print in Ink	or type.	15/US/ZU14 1		Tune of Bone	rt (check	cone)		
				Political Party/E Republi		'	nthly	•	ended Monthly	
				IXCPGDII		\ \ \ \ \ \	ekly	Am	ended Weekly	
Office Sought or Held (include district or circuit number, if applicable) Shelby County Property Tax Commissioner						For Monthly Re				
Address Check box if reporting new address					Month in which		•		April	
 3066 Hwy 55						report is filed. For Weekly F	eports			
City State ZIP Code Telephone Nu					nber	Date of Friday	in the			
	Vilsonville AL 35186					week in which the report is filed.				
,						Total Numbe Pages in Rep			1	
S	ummary of activity si	nce last filed	report							
1	Beginning balance (en			us filing)			1		\$6.68	
	Cash Contributions		<u> </u>				ll		4	
2a	temized cash contributions (total from Form 2)				2a	\$0.00		:		
2b	Non-itemized cash contributions				2b	\$0.00	┪			
2c	Total cash contribution	s (add lines 2a	and 2b)				2c		\$0.00	
	In-Kind Contributions									
За	Itemized in-kind contributions (total from Form 3)				3a	\$0.00				
3b	Non-itemized in-kind contributions				3b	\$0.00)	· :	· · · · · · · · · · · · · · · · · · ·	
3с	Total in-kind contribution	ons (add lines	3a and 3b)		3c	\$0.00)			
Receipts from Other Sources										
4a	Itemized Receipts from Other Sources (total from Form 4)				4a	\$0.00		· · · · · · · · · · · · · · · · · · ·		
4b	Non-itemized Receipts from Other Sources				4b	\$0.00				
4c	Total receipts from other sources (add lines 4a and 4b)						4c	*******	\$0.00	
	Expenditures		· · · · · · · · · · · · · · · · · · ·				<u> </u>			
5a	Itemized expenditures	(total from For	m 5)		5a	\$0.00		·		
5b	Non-itemized expendit	ures			5b	\$0.00)			
5с	Total expenditures (add	d lines 5a and	5b)				5c		\$0.00	
6	Ending balance (add lin	es 1, 2c, & 4c,	then subtra	act line 5c)			6		\$6.68	
Ca	ndidates for State Office:	File this report	with the Off	ice of the Se	cretary of	State.				
Ca	ndidates for County or M	unicipal Office:	File this re	port with the	Judge of I	Probate of the cou	nty in w	hich the c	office is sought.	
Asr	equired by the Alabama Fair	Campaign Practic	ces Act, I her	eby Swo	rn to and su	ubscribed before m	e this _	2n	d day of	
swear or affirm to the best of my knowledge and belief that the May attached report(s) and the information contained herein are						of the year2014	1	. Mv. comi	mission expires	
true and correct and that this information is a full and complete the						day of November		• •	2016	
statement of all contributions, expenditures, and other required										
information during the applicable period of time.						nah H.X	met	1		
Sign					ature of Notar	y Public		· 		
Signature of Candidate or Elected Official / Date Date Deb						mith				

Print Notary's Name