This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Matthew H. Pierce
Susanna C. Pierce
3002 Kelham Grove Way
Birmingham, AL 35242

## <u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| Survivui  |   |
|---|---|
| STATE OF ALABAMA)   | 20140505000132720 1/3 \$21.00   |
| SHELBY COUNTY )   | Shelby Cnty Judge of Probate, AL<br>05/05/2014 11:02:50 AM FILED/CERT   |
|   | ndred Forty Eight Thousand One Hundred  x and No/100 (\$_348,166.00 ) Dollars   |
| to the undersigned grantor, NSH CC paid by the grantees herein, the rece  | ORP., an Alabama corporation, (herein referred to as GRANTOR) in hand eipt whereof is hereby acknowledged, the said GRANTOR does by these convey unto Matthew H. Pierce and Susanna C. Pierce   |
|   | , (herein referred to as Grantees), for and during of either of them, then to the survivor of them in fee simple, together with ght of reversion, the following described real estate, situated in Shelby   |
| SEE ATTACHED EXHIBIT  | "A" FOR LEGAL DESCRIPTION.  |
| The entire purchase price simultaneously herewith.  | e recited above is being paid by a mortgage loan closed   |
|   |   |
| heirs and assigns forever, it being the<br>hereby created is severed or terminate<br>herein survives the other, the entire in | unto the said grantees, as joint tenants, with right of survivorship, their is intention of the parties to this conveyance, that (unless the joint tenancy ated during the joint lives of the grantees herein) in the event one grantee interest in fee simple shall pass to the surviving grantee, and if one does not assigns of the grantees herein shall take as tenants in common. |
|   | he said GRANTOR, by its Authorized Representative, who is authorized to ts signature and seal, this the <u>30th</u> day of <u>April</u> ,   |
|   | NSH CORP.   |
|   | By: Authorized Representative   |
| STATE OF ALABAMA) JEFFERSON COUNTY)   |   |
| James H. Belcher is signed to the foregoing conveyant effective on the 30th day of  | Notary Public in and for said County, in said State, hereby certify that whose name as Authorized Representative of NSH CORP., a corporation, ce and who is known to me, acknowledged before me on this day to be April, 2014_, that, being informed of the contents of the with full authority, executed the same voluntarily for and as the act of said                               |
| Given under my hand and offi  | icial seal this day of April, 20 14.  |
| My Commission Expires:<br>09/15/2016  | Notary Public Coulty  |

## **EXHIBIT "A"**

Lot 6, according to the Survey of The Village at Highland Lakes, Kelham Grove Neighborhood, Map Book 43, Page 87 A & B, in the Office of the Judge of Probate Shelby County, Alabama.

Together with; nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

SUBJECT TO: (1) Current taxes; (2) Easement(s) building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 247 page 905 and Deed 139 page 569 and Deed 134 page 411 in the Probate Office; (5) Right(s) of Way granted to Shelby County by instrument(s) recorded in Deed 196, pages 237, 248, and 254 in the Probate Office; (6) Easement(s) to Shelby County as shown by instrument recorded in Inst. No. 1992-15747 and Inst. No. 1992-24264 in the Probate Office; (7) Ingress and Egress Easements as set out in Real 321 page 812 in the Probate Office. Right(s) of Way for roadway as set out in Real 103 page 844 and Map Book 3, page 148 in the Probate Office; (8) Easement for Distribution Facilities granted to Alabama Power Company as set out in Inst. #20060630000314890, Inst. #20060630000315260 and Inst. #20060630000315270 in the Probate Office; (9) Grant of land Easement and Restrictive Covenants granted to Alabama Power Company as set out in Inst. #20060828000422180 and Inst. #20060828000422190 in the Probate Office; (10) Declaration of Restrictive Covenants as set out in Inst. #20041202000659280 in the Probate Office; (11) Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, as set out in Inst. #20060421000186650 in the Probate Office; (12) Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, as set out in Inst. #20060421000186670 as amended by Inst. #20060712000335740 in the Probate Office; (13) Release from damages contained in deed recorded in Inst. No. 20051229000667950; (14) Notice of Final Assessment by The Village at Highland Lakes Improvement District as recorded in Inst. No. 20051213000644260; (15) Memorandum of sewer service agreement with Double Oak Reclamation, LLC as recorded in Inst. No. 20121107000427760; (16) Easement to Alabama Power Company recorded in Inst. No. 20060630000314890, Inst. No. 2006063000315260, Inst. No. 20060630000315270 and Inst. No. 20080401000130220; (17) Articles of Incorporation of Highland Village Residential Association recorded in Inst. No. 20060314000120380 in Shelby County, Alabama and re-recorded in LR 200605, Page 6696 in Jefferson County, Alabama; (18) Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Kelham Grove Neighborhood, including Natural Area easements and other easements, recorded in Inst. No. 20130613000242820.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|   | ocument musi ve jueu in uccor                | aunce with Code of Middle                     | in 1775, December 10 mm 1   |
|---|--|---|---|
| Grantor's Name  | NSH Corp.                                    |   |   |
| Mailing Address   | 3545 Market Street<br>Hoover, AL 35226       |   |   |
| Grantee's Name  | Matthew H. Pierce<br>Susanna C. Pierce       |   |   |
| Mailing Address   | 3002 Kelham Grove Wa<br>Birmingham, AL 35242 |   |   |
| Property Address  | 3002 Kelham Grove Wa<br>Birmingham, AL 35242 |   |   |
| Date of Sale  | April 30, 2014                               |   |   |
| Total Purchase Price  | \$348,166.00                                 |   |   |
| or Actual Value \$ or Assessor's Market Value                                       | \$   |   |   |
| Bill of Sales Con Sales Con Closing St  If the conveyance document is not required. | tract<br>tatement                            | AppraisalOther ins all of the required inform | nation referenced above, the filing of this form  |
|   |  | Instructions                                  |   |
| Grantor's name and mailing mailing address.   | address – provide the name of t              |   | ing interest to property and their current  |
| Grantee's name and mailing  | address – provide the name of t              | he person or persons to who                   | m interest to property is being conveyed.   |
| Property address – the physi  | cal address of the property being            | g conveyed, if available.                     |   |
| Date of Sale – the date on w  | hich interest to the property was            | s conveyed.                                   |   |
| Total Purchase price – the to offered for record.                                   | otal amount paid for the purchase            | e of the property, both real at               | nd personal, being conveyed by the instrumen  |
|   | <del>-</del>                                 | ·   | and personal, being conveyed by the censed appraiser or the assessor's current                |
| the property as determined b  |  | the responsibility of valuing                 | rket value, excluding current use valuation, or property for property tax purposes will be ). |
| •   | •  |   | cument is true and accurate. I further the penalty indicated in Code of Alabama               |
| Date April 30, 2014   | Print:                                       | John J. Hartman, III                          | 20140505000132720 3/3 \$21.00   |
| Unattested  | Sign:  |   | Shelby Cnty Judge of Probate, AL<br>05/05/2014 11:02:50 AM FILED/CERT                         |
|   | verified by)                                 | (Grantor/Grantee/Owner/                       |   |