Recording Requested By:
AMERICA'S SERVICING COMPANY

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P.O. BOX 50005
SAN BERNARDINO, CA 92412

20140505000132460 1/1 $14.00
Shelby Cnty Judge of Probate, AL
05/05/2014 10:12:15 AM FILED/CERT

RELEASE OF MORTGAGE

America's Servicing Company #:1205153787 "LONG" Lender ID:347001/402763522 Shelby, Alabama
MERS #: 100190821171077354 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID M. LONG to secure payment of the principal sum of $221,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 02/28/2005 Recorded: 03/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200503010000095590, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 29th, 2014

By: _____
CHARLOTTE M WALKER, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 29th, 2014 before me, K. SMITH, Notary Public, personally appeared CHARLOTTE M WALKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

_____
K. SMITH
Notary Expires: 06/19/2014 #1893181

K. SMITH
COMM. #1893181
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires June 19, 2014

(This area for notarial seal)

Prepared By: Crystal Strey (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

*CS4*CS4WFMF*04/29/2014 07:56:48 AM* WFMF03WFMM00000000000000002158148* ALSHELB* 1205153787 ALSTATE_MORT_REL *CS4*CS4WFMF*