20140502000131410 1/2 \$77.00

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Send Tax Notice to: ZEPT Properties, LLC 1904 Indian Lake Drive Birmingham, AL 35244

Prepared by:
JUL ANN McLEOD, Esq.
1957 Hoover Court, Suite 306
Birmingham, AL 35226

STATE OF ALABAMA	•)	
)	WARRANTY DEED
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED NINETY-NINE THOUSAND FOUR HUNDRED SIXTY-FIVE AND NO/100 DOLLARS (\$399,465.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, LPHA PROPERTIES, LLC, an Alabama limited liability company, by its Authorized Member, Douglas B. Lakeman (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantee, ZEPT PROPERTIES, LLC (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 2, according to the Survey of Indian Valley Lake Estates, as recorded in Map Book 6, Page 20, in the Probate Office of SHELBY County, ALABAMA.

THIS EASEMENT IS TO GRANT INGRESS AND EGRESS ALONG AN EASEMENT DESCRIBED AS FOLLOWS:

A ten foot wide by twenty foot long easement being located on LOT!, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama, more particularly described as follows:

COMMENCE at the Northwest Corner of Lot 1, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama; thence run Easterly along the North line of the aforesaid LOT 1, being the South line of LOT 2, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office or Shelby County, Alabama, a distance of 35.00 feet to the POINT OF BEGINNING of the ten foot wide easement described herein; thence continue Easterly along the North line of LOT 1 a distance of 20.00 feet; thence 90°00'00" right, Westerly, parallel to the North line of LOT 1 a distance of 20.00 feet; thence 90°00'00" right Northerly a distance of 10.00 feet to the POINT OF BEGINNING.

Subject to easements, restrictions, rights-of-way, setback lines, covenants, agreements, and mineral/mining rights, if any, of record.

\$339,545.25 of the above-recited purchase price was paid with a purchase money mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, its heirs and assigns forever.

And said Grantor, for said Grantor, its heirs, successors, executors and administrators, covenants with Grantee, and with its heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantor will, and its heirs, executors and administrators shall, warrant and defend the same to said Grantee, and its heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 30th day of April, 2014.

Shelby County, AL 05/02/2014

State of Alabama
Deed Tax: \$60.00

STATE OF ALABAMA
)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **DOUGLAS B. LAKEMAN**, **Authorized Member of LPHA PROPERTIES**, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such authorized member, and with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of April, 2014.

NOTARY PUBLIC

My commission expires:

COUNTY OF JEFFERSON

MALCOLM'S. MCLEOD

NOTARY PUBLIC

ALABAMA STATE AT LARGE

MY COMMISSION EXPIRES 08-15-14

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	LPHA PROPERTIES, LLC	Grantee's NameZEPT PROPERTIES, LLC				
Mailing Address	1904 INDIAN LAKE DRIVE BIRMINGHAM, AL 35244	Mailing Address 1904 INDIAN LAKE DRIVE BIRMINGHAM, AL 35244				
Property Address	1904 INDIAN LAKE DRIVE BIRMINGHAM, AL 35244	Date of Sale April 30, 2014				
Total Purchase Price\$399,465.00						
		or Actual Value	\$			
		or				
		Assessor's Market Val	ue <u>\$</u>			
•	e or actual value claimed on this form of documentary evidence is not requir		ng documentary evidence: (check			
Bill of Sale	Bill of Sale					
Sales Contract		Other				
X Closing State	ement					
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.						
Instructions						
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.						
Grantee's name a conveyed.	nd mailing address - provide the name	of the person or persons to	whom interest to property is being			
	 the physical address of the property beerty was conveyed. 	eing conveyed, if available.	Date of Sale - the date on which			
Total purchase pri	ice - the total amount paid for the purchered for record.	nase of the property, both re	al and personal, being conveyed by			
	I for record. This may be evidenced by	• • •	al and personal, being conveyed by the a licensed appraiser or the assessor's			
valuation, of the p	ded and the value must be determined roperty as determined by the local officion of the used and the taxpayer will be penalized.	ial charged with the respons	sibility of valuing property for property			
further understand	t of my knowledge and belief that the in that any false statements claimed on 1975 § 40-22-1 (h).					
Date April 30, 2	014	Print Malcolm S. Mct	æod			
Unattested	(verified by)	Sign (Grantor)G	rantee/Owner/Agent) circle one			
			in the state of th			
	My Commission					
	March 8th,	Expires				
	VIII, A	:U78				

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