

STATE OF ALABAMA

COUNTY OF SHELBY

SBA LOAN NUMBER CLP WOB 456 786 30 09 BIR

CANCELLATION OF MORTGAGE

THE REAL PROPERTY MORTGAGE filed for recordation on October 15, 1991, in Real Property Book 372, at Page 830 et. seq., with the Judge of Probate of Shelby County, Alabama, executed by Pamela Jackson Burnett and Michael Lee Burnett (Mortgagors) in favor of First Alabama Bank and assigned by said Bank to the U. S. Small Business Administration, pursuant to that certain Assignment of Note and Security dated March 11, 1993, and filed for record on April 23, 1993, as Instrument Number 1993-11371 in the Office of Judge of Probate of Shelby County, Alabama; and now therefore held by the Small Business Administration (Mortgagee), is hereby fully released, discharged and cancelled.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by L.D. Ralph, Lead, Lender Relations Specialist, Lender Relations Division, Alabama District Office, Birmingham, Alabama, pursuant to the authority contained in 47 Federal Register 2305, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C. § 1507.

THIS, the 4th day of April, 2014,

U.S. Small Business Administration

By: 

L. D. Ralph

Lead, Lender Relations Specialist

Alabama District Office

Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

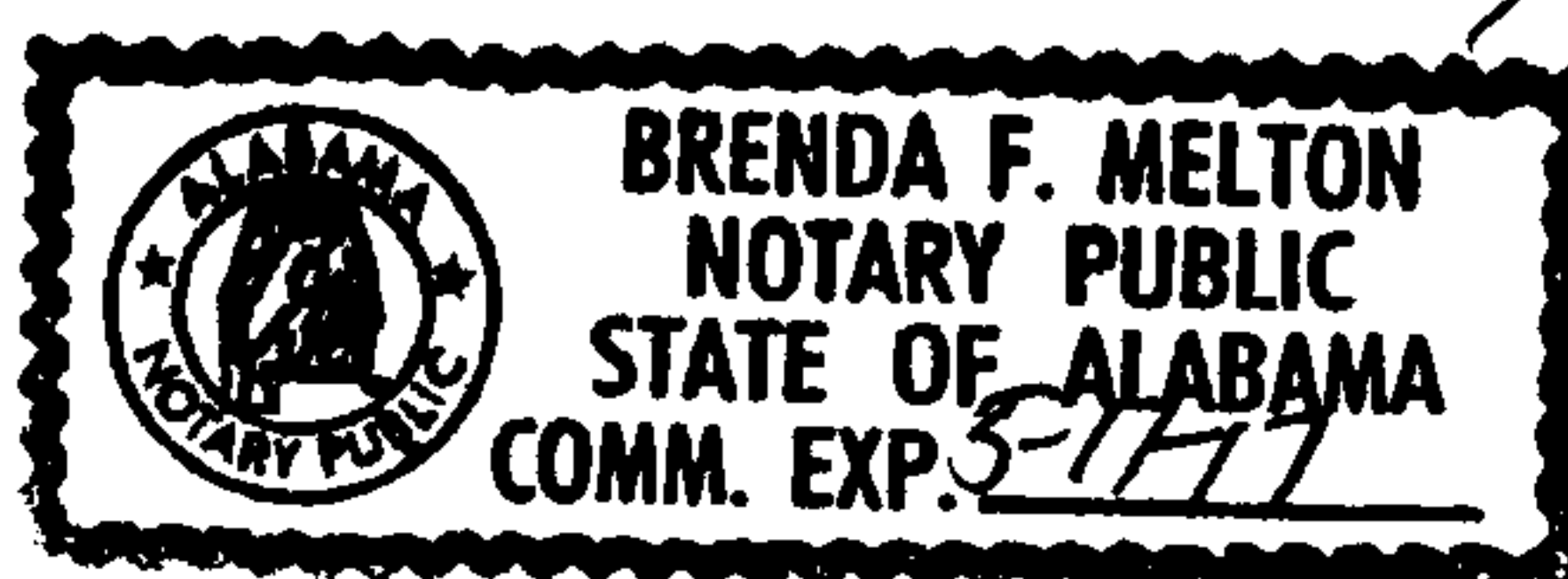
I, the undersigned, a Notary Public in and for said County in said State hereby certify that L.D. Alabama District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as the Lead, Lender Relations Specialist, Alabama District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 4th day of April, 2014.


My Commission Expires:

5-1-17

Notary Public 



THIS INSTRUMENT PREPARED BY:
William Ashley Howell, III
District Counsel
Alabama District Office and
Mississippi District Office
801 Tom Martin Drive, Suite 201
Birmingham, Alabama 35211



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Shelby Cnty Judge of Probate, AL
05/02/2014 08:32:06 AM FILED/CERT