

ALABAMA
COUNTY OF SHELBY
LOAN NO. 25350875



PREPARED BY: PAMELA STODDARD
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

20140502000130160 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/02/2014 08:11:13 AM FILED/CERT

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagor: **CHRISTOPHER STORY AND SPOUSE, WENDY J. STORY**

Mortgagor's Mailing Address: **2071 KNOLLWOOD PLACE BIRMINGHAM, AL 35242**

Original Mortgagee: **COATS & CO., INC.**

Mortgagee's Mailing Address: **14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005**

Said Mortgage dated **FEBRUARY 25, 2003** and recorded on **FEBRUARY 28, 2003** as Instrument No. **20030228000123790** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **APRIL 14, 2014**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS
ATTORNEY IN FACT**

**PAMELA STODDARD, ASSISTANT
SECRETARY FOR LIEN RELEASES AND
ASSIGNMENTS**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 14, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC**

