THIS DOCUMENT PREPARED BY AND UPON RECORDATION, RETURN TO: ANDERSON, MCCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102 Telephone: (888) 236-0007

Shelby County, State of Alabama

# ASSIGNMENT OF ASSIGNMENT OF RENTS

On August 23, 2013, Community South Bank, Parsons, TN, (the "Failed Bank") was closed by its supervising institution, and the Federal Deposit Insurance Corporation (acting in any capacity, the "FDIC") was appointed as Receiver.

**FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN**, at 550 17th Street NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to **WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF COMMUNITY SOUTH BANK SMALL BALANCE LOAN MASTER TRUST 2007-1**, its successors and assigns, 9062 Old Annapolis Road, Columbia, Maryland 21045 (hereinafter referred to as "Assignee"), all right, title and interest in and to those document(s) listed immediately below, which relate to property described on the attached Exhibit A:

CSB 2007-1 AMO Ref.: 3061.019 Loan Ref.: 7659 Assignment of Rents dated November 19, 2007 (the "Assignment of Rents"), made by John P. Roper and Patricia G. Roper, husband and wife, in favor of Community South Bank, recorded November 26, 2007, as Instrument Number 20071126000535550 in the Real Estate Records of Shelby County, State of Alabama ("Real Estate Records"), as the same may have been assigned, amended, supplemented, restated or modified;

Any notes and or other agreements evidencing the indebtedness and/or the obligations secured by the recorded loan documents identified above; and

Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the recorded loan documents identified above.

TO HAVE AND TO HOLD THE SAME UNTO SAID WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF COMMUNITY SOUTH BANK SMALL BALANCE LOAN MASTER TRUST 2007-1, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, OR BY OPERATION OF LAW, OF ANY KIND OR NATURE WHATSOEVER, BY THE FDIC IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN OR IN ITS CORPORATE CAPACITY. THE LOAN IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

CSB 2007-1 AMO Ref.: 3061.019 Loan Ref.: 7659 IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN has caused this instrument to be executed this \_\_\_\_\_\_ day of April, 2014, effective as of the 8th day of January, 2014.

### **ASSIGNOR:**

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN

By: WELLS FARGO BANK, N.A., as Attorney-in -Fact

By: David E Sign

Name: David F. Sisom

Title: Director

#### ACKNOWLEDGMENT

STATE OF NORTH CAROLINA	)	
COUNTY OF MECKLENBURG	)	SS:

On this \( \bigcup\_{\text{day}}\) day of April, 2014, before me personally appeared David F. Sisom, Director of WELLS FARGO BANK, N.A., as Attorney-in-Fact, for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that he/she executed the same to be his/her free act and deed.

WITNESS my hand and official seal.

My commission expires July 5, 201

Notary Public

CSB 2007-1 AMO Ref.: 3061.019 Loan Ref.: 7659 ERICA L. SMITH
NOTARY PUBLIC
Gaston County
North Carolina
My Commission Expires 7/15/2017

#### 20140429000127440 04/29/2014 02:31:57 PM ASSIGN 4/4

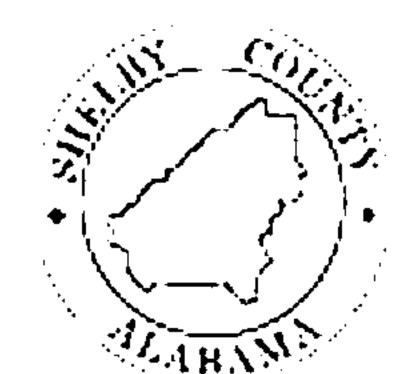
## **EXHIBIT A** Legal Description

Lot 2, according to Tractor Supply Company Resurvey of Roper's Survey, as recorded in Map Book 41, Page 131, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Property Address: 4653 Highway 25, Montevallo, Alabama 35115

CSB 2007-1

AMO Ref.: 3061.019 Loan Ref.: 7659



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 04/29/2014 02:31:57 PM **\$23.00 CHERRY** 20140429000127440