THIS DOCUMENT PREPARED BY AND UPON RECORDATION, RETURN TO: ANDERSON, MCCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102 Telephone: (888) 236-0007

Shelby County, State of Alabama

ASSIGNMENT OF REAL ESTATE MORTGAGE

On August 23, 2013, Community South Bank, Parsons, TN (the "Failed Bank") was closed by its supervising institution, and the Federal Deposit Insurance Corporation (acting in any capacity, the "FDIC") was appointed as Receiver.

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN, at 550 17th Street NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF COMMUNITY SOUTH BANK SMALL BALANCE LOAN MASTER TRUST 2007-1, its successors and assigns, at 9062 Old Annapolis Road, Columbia, Maryland 21045, all right, title and interest in and to those documents listed immediately below, which relate to property described on the attached Exhibit A:

CSB 2007-1 AMO Ref.: 3061.019 Loan Ref.: 7659 Real Estate Mortgage, dated November 19, 2007 (the "Mortgage"), executed by John P. Roper and Patricia G. Roper, husband and wife (the "Grantor"), in the original principal sum of Four Hundred Eighty-Seven Thousand Five Hundred and 00/100 Dollars (\$487,500.00) securing a Note made payable to Community South Bank and which Mortgage was recorded on November 26, 2007, as Instrument Number 20071126000535540 in the Real Estate Records of Shelby County, State of Alabama ("Real Estate Records"), as the same may have been assigned, amended, supplemented, restated or modified.

The Mortgage was modified by that certain Mortgage Modification Agreement dated August 12, 2010 (the "Modification"), which was recorded on August 16, 2010, as Instrument Number 20100816000251180 in the Real Estate Records;

TO HAVE AND TO HOLD THE SAME UNTO SAID WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF COMMUNITY SOUTH BANK SMALL BALANCE LOAN MASTER TRUST 2007-1, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, OR BY OPERATION OF LAW, OF ANY KIND OR NATURE WHATSOEVER, BY THE FDIC IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN, OR IN ITS CORPORATE CAPACITY. THE LOAN IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

CSB 2007-1 AMO Ref.: 3061.019 Loan Ref.: 7659 IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN has caused this instrument to be executed this ______ day of April, 2014, effective as of the 8th day of January, 2014.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN

By: WELLS FARGO BANK, N.A., as Attorney-in -Fact

By: David F. Sisom

Title: Director

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA

SS:

COUNTY OF MECKLENBURG

On this \(\begin{align*} \) day of April, 2014, before me personally appeared David F. Sisom, Director of WELLS FARGO BANK, N.A., as Attorney-in-Fact, for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR COMMUNITY SOUTH BANK, PARSONS, TN, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that he/she executed the same to be his/her free act and deed.

WITNESS my hand and official seal.

My commission expires July 5,301

Notary Public

CSB 2007-1

AMO Ref.: 3061.019 Loan Ref.: 7659 ERICA L. SMITH NOTARY PUBLIC Gaston County North Carolina

My Commission Expires 7/15/2017

20140429000127430 04/29/2014 02:31:56 PM ASSIGN 4/4

EXHIBIT A Legal Description

Lot 2, according to Tractor Supply Company Resurvey of Roper's Survey, as recorded in Map Book 41, Page 131, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Property Address: 4653 Highway 25, Montevallo, Alabama 35115

CSB 2007-1 AMO Ref.: 3061.019 Loan Ref.: 7659



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/29/2014 02:31:56 PM
\$25.00 CHERRY
20140429000127430