20140429000127370 04/29/2014 02:19:09 PM SUBAGREM 1/4

Return to:	NETCO.	
733 Crown Industrial Collif • A. Chesterfield, MO 63005		
Property Tax	ID#: 23 2 09 0 009 014.000	
-	ference Number NAL-12231	69

SOURCE OF TITLE
DEED BK 2000 PAGE SOUNCE PAGE SOUNCE OF TITLE

SUBORDINATION AGREEMENT

WITNESSETH, that whereas Party of the First Part is the owner and holder of a certain Lien taken out by STEVEN T. WALKER, VERONICA A. WALKER to Mortgage Professionals, INC., in the original principal indebtedness of \$46,935.00, which Lien was recorded on 9/8/2006 as Instrument No. 20060908000444140; further assigned to TRUSTMARK NATIONAL BANK on 09/8/2006 as Instrument No.20060908000444150, encumbering the land situate in the County of SHELBY, AL, described as follows:

"SEE COMPLETE LEGAL ATTACHED AS
EXHIBIT "A" INCLUDED HEREWITH AND
MADE A PART HEREOF"

PROPERTY ADDRESS: 184 RED BAY DRIVE ALABASTER, AL 35007 AND WHEREAS, STEVEN T. WALKER, VERONICA A. WALKER, has made application to the Party of the Second Part for a loan to REGIONS BANK DBA REGIONS MORTGAGE in the amount not to exceed \$230,505.00, to be secured by a First Lien encumbering the above described premises, and Party of the Second Part has required as a condition precedent to making of said loan that the Party of the First Part subordinate its lien and the lien thereof and all of its rights there under to the lien to be placed upon said premises as aforesaid, and Party of the First Part is agreeable to such subordination.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable consideration in hand paid by the Party of the Second Part to the Party of the First Part, receipt whereof is hereby acknowledged, and as inducement for making the aforesaid loan by the Party of the Second Part to the aforesaid STEVEN T. WALKER, VERONICA A. WALKER, the Party of The First Part does hereby subordinate the aforesaid lien by it and the lien thereof and all of its rights and there under to the lien recorded in Official Records, Book_____, Page_____, or Document Number_____ of the Public Records of SHELBY County AL, encumbering the above described premises and does hereby covenant with the Party of the Second Part that it has not transferred or assigned the aforesaid lien held by it, nor the Promissory Note it secures, nor any interest held by it in either of said instruments, and it executed this Subordination Agreement as tenants by the entirety of the entire interest held by it in said Note and lien and declare any right or claim held by it to be subject and inferior to the Mortgage held by the Party of the Second Part and to all rights of the Party of the Second Part there under.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS HEREUNTO SET ITS HAND AND SEAL ON THE DAY AND YEAR FIRST WRITTEN.

WITNESSES:	TRUSTMARK/NATIONAL BANK
2/m Molunton	By: Dua Petal Are
Kim Wolverton PRINT NAME	Its: Assistant Vice-President
Junion Con	
Dessica Coindison PRINT NAME	
STATE OF Macacal State of Macacal State of Macacal State of Macacal State of State o	
COUNTY OF Line }	
BEFORE ME, the under Krusht, V	rsigned authority, personally appeared on 4/15/14 who is the Assistant Vice-Resident of TRUSTMARK half of said corporation, who is known to me or has shown
THE THE STATE OF T	ification, who after being by me first duly sworn, deposes and says that
he/she has the full binding authority so	execute this Subordination Agreement and Messes Specified his/her
name thereto in certification thereof.	SILL ONES-BRENZO'S
<u> </u>	OTARY PUBLICL: Services - Diction No. 89234
\mathbf{M}	ly Commission Expires 1/30/10 APRIL 30, 2010
No title search was performed on the su	bject property by the preparer. The prepare of the best of the bes
representation as to the status of the titl	e nor property use or any zoning regulations concerning described

property herein conveyed nor any matter except the validity of the form of this instrument. Information herein

was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of

Prepared by:

this conveyance.

Curphey & Badger Law 28100 US Highway 19 North, Suite 300 Clearwater, Florida 33761

20140429000127370 04/29/2014 02:19:09 PM SUBAGREM 4/4

NETCO

NETCO File Number:NAL-1223169

Borrower Last Name: Walker

Exhibit A Legal Description

Lot 14, according to the Survey of Lake Forest, Sixth Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

Commonly known as: 184 Red Bay Drive, Maylene, AL 35114 in the County of Shelby

Parcel Number: 23 2 09 0 009 014.000



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/29/2014 02:19:09 PM
\$23.00 CHERRY
20140429000127370

Jung 3