



20140429000126880 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/29/2014 1:55:08 AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

KNOW ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 00000000000000000000000000000000
Original Borrower: JERRY F PATTERSON
Original Principal Amount: \$17,000.00
Title Trustee:
Original Beneficiary: AMSOUTH BANK NKA REGIONS BANK
Date Recorded : 07/03/2003
Mortgage: Instrument Number: 20030703000421360
UCC:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his/her hand and has caused these presents to be signed by its duly authorized officer(s) on 4/28/2014.

By: _____
June Pridmore, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Nikita M. Barber, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 4/28/2014.

Nikita M. Barber
(NOTARY)

MY COMMISSION EXPIRES SEPTEMBER 19, 2016

Document Prepared By: Monica M. Oates
P.O. Box 12926 Birmingham, AL 35202

