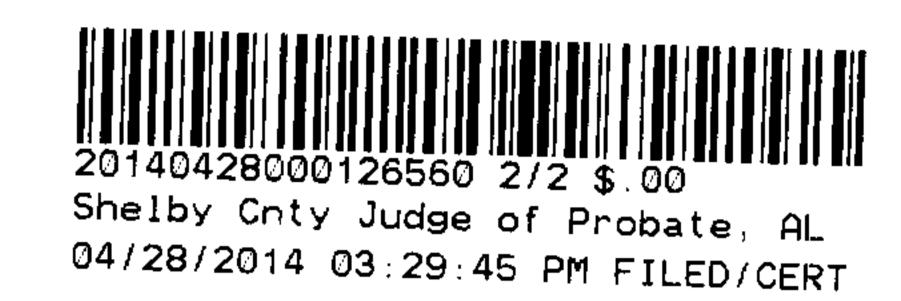


U	CC FINANCING STATEMENT AMEN	DMENT			
	LLOW INSTRUCTIONS (front and back) CAREFULLY				
	NAME & PHONE OF CONTACT AT FILER [optional]				
<b>!</b>	elene Armstrong 205-226-1402 SEND ACKNOWLEDGMENT TO: (Name and Address)				
J.					
	Alabama Power Company				
	600 18th St N				
	Birmingham, AL 35203				
		THE AE	BOVE SPACE IS FO	OR FILING OFFICE	USE ONLY
1a.	INITIAL FINANCING STATEMENT FILE # 201010250003550	660	<b>_</b>	is FINANCING STATE be filed [for record] (or	MENT AMENDMENT is recorded) in the
2.	TERMINATION: Effectiveness of the Financing Statement ident	tified above is terminated with respect to security interes	RE	AL ESTATE RECORD	S.
3.	CONTINUATION: Effectiveness of the Financing Statement is continued for the additional period provided by applicable law.				····
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7	'a or 7b and address of assignee in item 7c: and also di	ve name of assignor in	ı item 9.	
5.	AMENDMENT (PARTY INFORMATION): This Amendment aff				
	Also check one of the following three boxes and provide appropriate in		eck only <u>one</u> of these	IWO OOXES.	
ſ	CHANGE name and/or address: Give current record name in item	6a or 6b; also give new DELETE name: Give r		DD name: Complete ite	em 7a or 7b, and also
6.	name (if name change) in item 7a or 7b and/or new address (if add CURRENT RECORD INFORMATION:	ress change) in item 7c to be deleted in item 6a	a or 6bite	em 7c; also complete it	ems 7d-7g (if applicable).
•	6a. ORGANIZATION'S NAME	······································		<u>,</u>	<u></u>
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	TAUDDLE	NIANE	
	Cash	James	MIDDLE	NAME	SUFFIX
		James	K		
7.	CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME				
	7a. ORGANIZATION S NAIVIE				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	Lucol e	MIDDLE NAME SUFFI	
	Cash		MIDDLE	NAME	SUFFIX
7.0		Martha			
	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	l 16 Mountain Parkway	Maylene	AL	35023	US
/a.	TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANI. ORGANIZATION	ZATION 7f. JURISDICTION OF ORGANIZATION	7g. ORG	SANIZATIONAL ID #, if	any
	DEBTOR				NONE
	MENDMENT (COLLATERAL CHANGE): check only one box.				
D	escribe collateral deleted or added, or give entire resta	ated collateral description, or describe collateral	assigned.		
			-		
0 •			,		
ყ. N ჲ	IAME OF SECURED PARTY OF RECORD AUTHORIZING dds collateral or adds the authorizing Debtor, or if this is a Termination	THIS AMENDMENT (name of assignor, if this is an	Assignment). If this is	an Amendment author	ized by a Debtor which
	9a. ORGANIZATION'S NAME	additionized by a Debtor, check here and enter ham	ie of DEBTOR autho	rizing this Amendment.	
	Alabama Power Company				
OR		FIRST NAME	MIDDLE	NAME	TO LETY
			14110000	. T. 1177	SUFFIX
10 0	PTIONAL FILER REFERENCE DATA			<del>  </del>	
۰,۰,۰	THOMAS TILLINGS THE BULL DATA				



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20101025000355660

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Alabama Power Company

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information