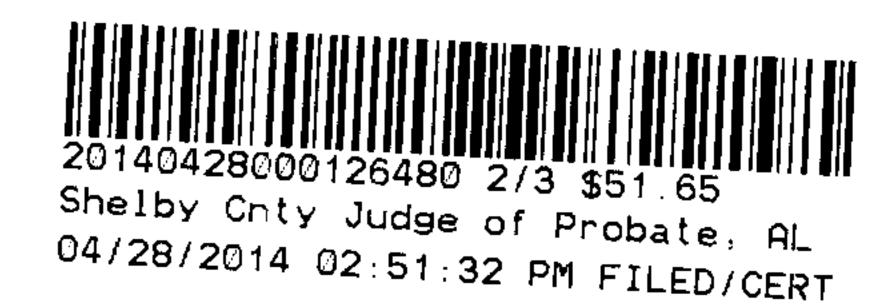
# 20140428000126480 1/3 \$51.65 Shelby Crty Judge of Probate: AL 04/28/2014 02:51:32 PM FILED/CERT

#### UCC FINANCING STATEMENT

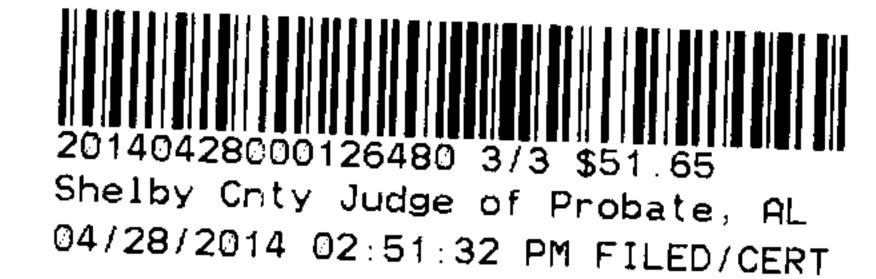
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)	<del></del>				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	·				
BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426					
ATLANTA, GA 30339					
,				R FILING OFFICE	
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full representation of the fit in line 1b, leave all of item 1 blank, check here and provide the fit in line 1b, leave all of item 1 blank, check here is and provide the fit in line 1b, leave all of item 1 blank, check here is and provide the fit is a second of the fit in line 1b, leave all of item 1 blank, check here is and provide the fit is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of item 1 blank, check here is a second of the fit in line 1b, leave all of	iame; do not omit, modify, or a he Individual Debtor informatio				
1a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·		<u>, , , , , , , , , , , , , , , , , , , </u>		
OR 15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	<u></u>	ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX
BANNICK JR.	TIMOTHY				
1c. MAILING ADDRESS 1495 HIGHWAY 441	WILSONVILL	IF.	STATE	POSTAL CODE 35186	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full r					
• <del>•</del> -	he Individual Debtor information				
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX
BANNICK	BOBBIE JO				
2c. MAILING ADDRESS 1495 HIGHWAY 441	WILSONVILL	Æ	STATE	POSTAL CODE  35186	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	<u> </u>		ty name (3a or 3b		
3a ORGANIZATION'S NAME			<del></del>		
BLUE WORLD POOLS, INC.  3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX
				·	
3c. MAILING ADDRESS 0120 DOLIDI E DIAMONID DIZXXX CTE 4025	CITY		STATE	POSTAL CODE 89521	COUNTRY
9120 DOUBLE DIAMOND PKWY STE4925	RENU		144	09341	USA
4. COLLATERAL: This financing statement covers the following collateral:  A PERMANENT LIEN FILED AGAINST A 24 FOOT	ABOVE GROUNI	POOL F	INANCED	FOR A TERN	4 OF 144
MONTHS. THE POOL IS LOCATED AT:					
1495 HIGHWAY 441					
WILSONVILLE, AL 35186					
WILSONVILLE, AL 35186 AND DESCRIBED BELOW:					
AND DESCRIBED BELOW:					
·					
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AN		NNICK			
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AND THE MAXIMUM PRINCIPAL INDEBTEDNESS FO		NNICK			
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AN		NNICK			
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AND THE MAXIMUM PRINCIPAL INDEBTEDNESS FO		NNICK			
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AND THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR RECORDING TAX PURPOSES IS \$ 11048.04.			<del>                                      </del>	<u> </u>	
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AND THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR RECORDING TAX PURPOSES IS \$ 11048.04.  5. Check only if applicable and check only one box: Collateral is held in a Trust fac. Check only if applicable and check only one box:	R ALABAMA (see UCC1Ad, item 17 and Ins	tructions)	6b. Check only	if applicable and check	k <u>only</u> one box:
AND DESCRIBED BELOW:  SEE EXHIBIT "A".  THE OWNERS ARE: TIMOTHY BANNICK JR. AND THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR RECORDING TAX PURPOSES IS \$ 11048.04.  5. Check only if applicable and check only one box: Collateral is held in a Trust fac. Check only if applicable and check only one box:  Public-Finance Transaction Manufactured-Home Transaction	RALABAMA	tructions)	6b. Check <u>only</u> Agricul	if applicable and check	Personal Representative conly one box: n-UCC Filing Licensee/Licensor



## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here [ 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME BANNICK JR. FIRST PERSONAL NAME **TIMOTHY** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE STATE CITY 10c. MAILING ADDRESS ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) OR FIRST PERSONAL NAME 11b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: is filed as a fixture filing covers as-extracted collateral covers timber to be cut 15, Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 144 MONTHS. THE POOL IS LOCATED AT: **1495 HIGHWAY 441** WILSONVILLE, AL 35186 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNERS ARE: TIMOTHY BANNICK JR. AND BOBBIE

17. MISCELLANEOUS:



#### EXHIBIT "A"

### LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 12/12/2013 AND RECORDED 12/23/2013 IN INSTRUMENT NUMBER:20131223000489390 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

A PARCEL OF LAND LYING IN THE NE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SE 1/4, SECTION 19, TOWNSHIP 20 SOUTH, RANGE 2 EAST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT AN IRON MARKER AT THE NORTHWEST CORNER OF THE SAID SE 1/4 OF SE 1/4, SECTION 19, TOWNSHIP 20 SOUTH, RANGE 2 EAST, WHICH IS THE POINT OF BEGINNING, RUN SOUTHERLY ALONG THE WEST BOUNDARY LINE OF SAID SE 1/4 OF SE 1/4 A DISTANCE OF 135.7 FEET TO AN IRON MARKER; THENCE TURN 90 DEGREES 00 MINUTES TO THE LEFT AND RUN EASTERLY A DISTANCE OF 1185.7 FEET TO AN IRON MARKER ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #441 (YELLOWLEAF-ROBINSON PUBLIC ROAD); THENCE RUN NORTHEASTERLY ALONG SAID WEST RIGHT OF WAY LINE OF SAID HIGHWAY #441, ALONG CURVE TO THE LEFT A DISTANCE OF 362.0 FEET TO AN IRON MARKER ON SAID WEST RIGHT OF WAY LINE OF SAID HIGHWAY #441; THENCE FROM A CHORD TO THE PRECEDING IRON MARKER TURN AN ANGLE OF 103 DEGREES 15 MINUTES TO THE LEFT AND RUN WESTERLY 1,265.1 FEET TO AN IRON MARKER ON THE WEST BOUNDARY OF SAID NE 1/4 OF SE 1/4; THENCE RUN SOUTHERLY ALONG SAID WEST BOUNDARY LINE OF SAID NE 1/4 OF SE 1/4 A DISTANCE OF 217.3 FEET TO THE POINT OF BEGINNING. ACCORDING TO UNDATED SURVEY OF LEWIS M. ARMSTRONG, RLS #2201. SITUATED IN SHELBY COUNTY, ALABAMA.

Parcel ID(s): 17-4-19-0-000-006.006